

Major Trends In Jewish Mysticism Gershom Scholem

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Kabbalistic Hermeneutics and Poetic Imagination Schocken

Major Trends in Jewish Mysticism Schocken

Based on the Hilda Stroeck Lectures Delivered at the Jewish Institute of Religion, New York Schocken

This long-awaited, magisterial study—an unparalleled blend of philosophy, poetry, and philology—draws on theories of sexuality, phenomenology, comparative religion, philological writings on Kabbalah, Russian formalism,

Wittgenstein, Rosenzweig, William Blake, and the very physics of the time-space continuum to establish what will surely be a highwater mark in work on Kabbalah. Not only a study of texts, Language, Eros, Being is perhaps the fullest confrontation of the body in Jewish studies, if not in religious studies as a whole. Elliot R. Wolfson explores the complex gender symbolism that permeates Kabbalistic literature. Focusing on the nexus of asceticism and eroticism, he seeks to define the role of symbolic and poetically charged language in the erotically configured visionary imagination of the medieval Kabbalists. He demonstrates that the traditional Kabbalistic view of gender was a monolithic and androcentric one, in which the feminine was conceived as

being derived from the masculine. He does not shrink from the negative implications of this doctrine, but seeks to make an honest acknowledgment of it as the first step toward the redemption of an ancient wisdom. Comparisons with other mystical traditions-including those in Christianity, Buddhism, and Islam-are a remarkable feature throughout the book. They will make it important well beyond Jewish studies, indeed, a must for historians of comparative religion, in particular of comparative mysticism. Praise for Elliot R. Wolfson: "Through a Speculum That Shines is an important and provocative contribution to the study of Jewish mysticism by one of the major scholars now working in this field."-Speculum

Selected Essays Princeton University

Press

A classic text on alchemy by the leading scholar of Jewish mysticism, Gershom Scholem, is presented here for the first time in English translation. Scholem looks critically at the century-old connections between alchemy, the Jewish Kabbalah; its Christianized varieties, such as the gold- and rosicrucian mysticisms, and the myth-based psychology of C. G. Jung, and uncovers forgotten alchemical roots of embedded in the Kabbalah.

Major Trends in Jewish Mysticism
Yale University Press

The Origins of Jewish Mysticism offers the first in-depth look at the history of Jewish mysticism from the book of Ezekiel to the Merkavah mysticism of

late antiquity. The Merkavah movement is widely recognized as the first full-fledged expression of Jewish mysticism, one that had important ramifications for classical rabbinic Judaism and the emergence of the Kabbalah in twelfth-century Europe. Yet until now, the origins and development of still earlier forms of Jewish mysticism have been largely overlooked. In this book, Peter Schäfer sheds new light on Ezekiel's tantalizing vision, the apocalyptic literature of Enoch, the Dead Sea Scrolls, the writings of the Hellenistic Jewish philosopher Philo, the rabbinical writings of the Talmudic period, and the esotericism of the Merkavah mystics. Schäfer questions whether we can accurately speak of Jewish mysticism as a uniform, coherent phenomenon with

origins in Judaism's mythical past. Rather than imposing preconceived notions about "mysticism" on a great variety of writings that arose from different cultural, religious, and historical settings, he reveals what these writings seek to tell us about the age-old human desire to get close to and communicate with God.

Basic Concepts in the Kabbalah Wm. B. Eerdmans Publishing

Questions of how the divine presence is understood and interacts within the world have been around since the time of the biblical prophets. The Jewish mystical tradition conceives God as active, just, powerful, and present while allowing for divine limitation so as to understand the relationship between G-d and the Jewish people in their history.

Jewish Mysticism surveys Jewish visionary and mystical experience from biblical and ancient Near Eastern times through the modern period and the emergence of modern Hasidism. Marvin Sweeney provides a comprehensive treatment of one of the most dynamic fields of Jewish studies in the twenty-first century, providing an accessible overview of texts and interpretative issues. Sweeney begins with the biblical period, which most treatments of Jewish mysticism avoid, and includes chapters on the ancient Near East, the Pentateuch, the Former Prophets and Psalms, the Latter Prophets, Jewish Apocalyptic, the Heikhalot Literature, the Sefer Yetzirah and early Kabbalistic Literature, the Zohar, Lurianic Kabbalah and the Shabbetean Movement, and the

Hasidic Movement. Placing Jewish apocalyptic literature into the larger development of ancient Jewish visionary and mystical experience, Sweeney fills gaps left by the important but outdated work of others in the field. Ideal for the scholar, student, or general reader, Jewish Mysticism provides readers with a fresh understanding of the particular challenges, problems, needs, and perspectives of Judaism throughout its history.

Chosen Will Become Herds Fordham Univ Press

With the publication of *The Origins of the Kabbalah* in 1950, one of the most important scholars of our century brought the obscure world of Jewish mysticism to a wider audience for the first time. A crucial work in the oeuvre of

Gershom Scholem, this book details the beginnings of the Kabbalah in twelfth- and thirteenth-century southern France and Spain, showing its rich tradition of repeated attempts to achieve and portray direct experiences of God. The *Origins of the Kabbalah* is a contribution not only to the history of Jewish medieval mysticism, but also to the study of medieval mysticism in general. Now with a new foreword by David Biale, this book remains essential reading for students of the history of religion.

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ACCESSING MAJOR TRENDS

IN JEWISH MYSTICISM GERSHOM SCHOLEM IN PDF FORMAT

A Gateway to the Kabbalah NYU Press

Over the past generation, scholars have devoted increasing attention to the diverse forms that Jewish mysticism has taken both in the past and today: what was once called “nonsense” by Jewish scholars has generated important research and attention both within the academy and beyond, as demonstrated by the popular fascination with figures such as Madonna and Demi Moore and the growing interest in spirituality. In Jewish Mysticism and Kabbalah, leading experts introduce the history of this scholarship as well as the most recent insights and debates that currently

animate the field in a way that is accessible to a broad audience. From mystical outpourings in ancient Palestine to the Kabbalah Centre, and from attitudes towards gender to mystical contributions to Jewish messianic movements, this volume explores the various expressions of Jewish mysticism from antiquity to the present day in an engaging style appropriate for students and non-specialists alike.

Jewish Mysticism and Kabbalah Schocken

A collection of lectures on the features of the movement of mysticism that began in antiquity and continues in Hasidism today.

Major Trends in Jewish Mysticism Other Press, LLC

Presents a historical overview of the

movements and trends in Jewish mysticism including Hekhaloth mysticism, classical and Lurianic Kabbalah, Shabbetai Zevi, and Hasidism, seeking to define and explain how the various currents of tradition throughout the centuries are related. Original.

Major Trends in Jewish Mysticism Princeton University Press

Taking his lead from his subject, Gershom Scholem—the 20th century thinker who cracked open Jewish theology and history with a radical reading of Kabbalah—Prochnik combines biography and memoir to counter our contemporary political crisis with an original and urgent reimagining of the future of Israel. In *Stranger in a Strange Land*, Prochnik revisits the life and work of Gershom Scholem, whose once

prominent reputation, as a Freud-like interpreter of the inner world of the Cosmos, has been in eclipse in the United States. He vividly conjures Scholem's upbringing in Berlin, and compellingly brings to life Scholem's transformative friendship with Walter Benjamin, the critic and philosopher. In doing so, he reveals how Scholem's frustration with the bourgeois ideology of Germany during the First World War led him to discover Judaism, Kabbalah, and finally Zionism, as potent counterforces to Europe's suicidal nationalism. Prochnik's own years in the Holy Land in the 1990s brings him to question the stereotypical intellectual and theological constructs of Jerusalem, and to rediscover the city as a physical place, rife with the unruliness and fecundity of

nature. Prochnik ultimately suggests that a new form of ecological pluralism must now inherit the historically energizing role once played by Kabbalah and Zionism in Jewish thought.

Master of the Kabbalah Paul Dry Books

"Scholem's treatment is complex and stylistically brilliant as he systemically analyzes the history and intellectual background of these critical ideas. Highly recommended."--Library Journal.

Searching for Gershom Scholem and Jerusalem Schocken

This title offers the reader an accessible and chronological presentation of the history and development of this most unique of philosophies. Learn and explore as you go along on this historical journey. Perfect for adult education

sessions or Hebrew high school discussions.

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CONCLUSION OF MAJOR TRENDS IN JEWISH MYSTICISM GERSHOM SCHOLEM

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THE POWER OF BOOK RECOMMENDATIONS

The Oxford Handbook of Jewish Studies
University of Chicago Press

Ranging from biblical times to the present day, an inspirational collection by Jewish mystics features accounts of religious experiences, ecstatic prayers, and more, from Ezekiel's dramatic vision to Abraham Roth's "Agitation of the Soul." 10,000 first printing.

Vision and Imagination in Medieval Jewish Mysticism Yale University Press

Sponsored by the Gershom Scholem Center for the Study of Jewish Mysticism.

The Hilda Stich Stroock Lectures, 1938
Oxford University Press on Demand

A noted expert on Kabbalah, Jonathan Garb places the 'kabbalistic Renaissance' within the global context of the rise of other forms of spirituality, including Sufism and Tibetan Buddhism.

Major Trends in Jewish Mysticism

Rowman & Littlefield

"An excellent overview of the history of Jewish mysticism from its early beginnings to contemporary Hasidism...scholarly and complex."

—Library Journal "An excellent work, clear and solidly documented by Joseph Dan on Gershom Scholem and on his work." —Notes Bibliographiques "An excellent guide to Scholem's work." —Christian Century

New Perspectives Princeton University Press

Gershom Scholem was the master builder of historical studies of the Kabbalah. When he began to work on this neglected field, the few who studied these texts were either amateurs who were looking for occult wisdom, or old-

style Kabbalists who were seeking guidance on their spiritual journeys. His work broke with the outlook of the scholars of the previous century in *Judaica—die Wissenschaft des Judentums*, the Science of Judaism—whose orientation he rejected, calling their “disregard for the most vital aspects of the Jewish people as a collective entity: a form of “censorship of the Jewish past.” The major founders of modern Jewish historical studies in the nineteenth century, Leopold Zunz and Abraham Geiger, had ignored the Kabbalah; it did not fit into their account of the Jewish religion as rational and worthy of respect by “enlightened” minds. The only exception was the historian Heinrich Graetz. He had paid substantial attention to its texts and to

their most explosive exponent, the false Messiah Sabbatai Zevi, but Graetz had depicted the Kabbalah and all that flowed from it as an unworthy revolt from the underground of Jewish life against its reasonable, law-abiding, and learned mainstream. Scholem conducted a continuing polemic with Zunz, Geiger, and Graetz by bringing into view a Jewish past more varied, more vital, and more interesting than any idealized portrait could reveal. —from the Foreword by Arthur Hertzberg, 1995

Gershom Scholem's Major Trends in Jewish Mysticism 50 Years After
Princeton University Press

In this prizewinning new interpretation of Jewish mysticism, Moshe Idel emphasizes the need for a comparative and phenomenological approach to

Kabbalah and its position in the history of religion. Idel provides fresh insights into the origins of Jewish mysticism, the relation between mystical and historical experience, and the impact of Jewish mysticism on western civilization. "Idel's book is studded with major insights, and innovative approaches to the entire history of Judaism, and mastery of it will be essential for all serious students of Jewish thought."--Arthur Green, New York Times Book Review "Moshe Idel's original, scholarly, and stimulating study of Kabbalah contains the promise of a masterwork."--Elie Wiesel "Moshe Idel's book can help the nonspecialized reader to reconsider the whole of Kabbalistic tradition in comparison with many aspects of contemporary thought."--Umberto Eco "There can be no dispute

about the importance and originality of Idel's work. Offering a wealth of complementary insights to Gershom Scholem and his school, it will command a great deal of attention and serious discussion."--Alexander Altmann

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otherwise missed out on.

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REVIEW OF MAJOR TRENDS IN JEWISH MYSTICISM GERSHOM SCHOLEM

- Compré La Historia de la Belleza para

mi tesis sobre estética. Estudio Filosofía y al momento de hacer una tesis sobre estética creo que ya tengo algo de información al respecto, por este motivo sólo por este no recomiendo el libro; es decir no lo recomiendo si lo buscas con fines académicos, al menos que quieras algo muy genérico y amplio. Sin embargo, si deseas hacer una aproximación a "la belleza" es libro es ua maravilla, tiene un lenguaje muy ameno, directo y simple que no complica su lectura. Además, se trata de un libro perfecto para mesita de café en la sala de casa, porque está lleno de láminas e imágenes y los textos son bastante cortos, por eso se trata del libro perfecto para pasar el tiempo mientras alguien te dejó solo esperando en la sala. La Historia de la Belleza

• As Alexander Barrie makes clear tunneling became an integral part of allied strategy."Conditions were good for mining - an old-established seige-war technique. When they found themselves balked on the surface, both sides began to burrow beneath each other's lines to lay and fire heavy explosive charges.""A separate, almost private war between rival sappers started, It was a three-year, bloody, claustrophobic, uncomfortable, primitive, exhausting war-within-a-war. Military experts predict that noting like it will ever again be seen."Barrie describes the formation of the tunneling companies and the development of the techniques and strategies they employed. Based on interview with former tunellers and published military histories Barrie has constructed a history based around the activities of John Norton Griffiths who was instrumental in establishing the first tunneling companies. But it is the sheer size of the mining activities that is most surprising. By the height of the mining war 20,000 men were actively engaged on each side and hundreds of miles of tunnels were completed before the end of the war. This book gives a vivid account of a type of warfare that will thankfully never be seen again.