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Materia Medica Pura Brownell & Carroll

This scientifically thorough and well-organized text integrates the fields of mechanics and neuromuscular physiology to better understand human movement.

Digestive Drugs McGraw Hill Professional

All healthcare professionals practising ultrasound in a clinical setting should receive accredited training in the principles and practice of ultrasound scanning. This second edition of *Diagnostic Ultrasound: Physics and Equipment* provides a comprehensive introduction to the physics, technology and safety of ultrasound equipment, with high quality ultrasound images and diagrams throughout. It covers all aspects of the field at a level intended to meet the requirements of UK sonography courses. New to this edition: • Updated descriptions of ultrasound technology, quality assurance and safety. • Additional chapters dedicated to 3D ultrasound, contrast agents and elastography. • New glossary containing definitions of over 500 terms. The editors and contributing authors are all authorities in their areas, with contributions to the scientific and professional development of ultrasound at national and international level.

Primer on the Rheumatic Diseases Oxford University Press, USA

A reference on clinical sports medicine for practitioners and sports people. It features 56 chapters, of

which seven are new to this second edition. This edition also contains over 50 new photographs, and sections on topical issues such as concussion and drugs have been updated.

Practice Makes Perfect: Complete Italian All-in-One Sky Books (NY)

Rheumatology in Practice offers chapters which are organised and built around anatomical and regional syndromes, so reinforcing the evidence-based approach. As readers progress through the text they are given more demanding and challenging questions, encouraging them to use their diagnostic skills to identify the main syndromes and the underlying diseases responsible for the disorders in question. The text is lavishly illustrated in full colour, with detailed photos of patient examinations, complemented by radiographs and full colour line illustrations. The text also benefits from the use of summaries using coloured boxing to identify key points in diagnosis and management. Written by two of the most respected clinicians in the discipline, this book will be essential reading for rheumatologists in practice and training.

Neuromechanical Basis of Kinesiology Saunders

Get six times the language-learning expertise for the price of one book! More than two million students have turned to the *Practice Makes Perfect* series for a trusted guide to help build their language-learning skills. And, now this bestselling brand offers you all of the tools you need to improve your Italian in one value-packed workbook. Featuring six titles in one volume, *Practice Makes Perfect: Complete Italian All-in-One* provides a solid foundation of verbs, vocabulary and grammar, and conversational structures. This one-stop resource includes thorough explanations that are reinforced by hundreds of hands-on practice exercises to help you build the skills you communicate in Italian with confidence. A comprehensive index makes it easy to reference all grammar explanations throughout the book. This comprehensive program also offers you extensive support through McGraw-Hill Education's unique Language Lab app. You'll find flashcards sets for all vocabulary lists throughout the book as well as audio recordings for conversation practice. *Practice Makes Perfect: Complete Italian All-in-One* features: • Six titles in one convenient volume: Complete Italian Grammar; Italian Conversation; Italian Verb Tenses; Italian Sentence Builder; Italian Pronouns and Prepositions; and Italian Vocabulary • An integrated approach that allows you to study at your own level and develop language skills at your own pace • Extensive digital support available via the McGraw-Hill Education Language Lab app • Digital flashcards for all vocabulary lists throughout the book • Streaming audio recordings for conversation practice

Clinical Cases, New Remedies, Aphorisms and Precepts Saunders

This book covers all topics related to the imaging of organ transplantation. The main part of the book offers in-depth coverage of heart, renal, liver, lung, bone marrow and pancreatic and intestinal transplantation. Each of these topics is discussed firstly in a clinical chapter and then in a

radiological chapter. This unique and superbly illustrated volume will be of great assistance to all who work in this field.

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Guest edited by Drs. Jonathan Kay and Sergio Schwartzman, this issue of Rheumatic Disease Clinics will cover Controversies in Rheumatology. This issue is one of four selected each year by our series Consulting Editor, Dr. Michael Weisman of Cedars-Sinai. Articles explore several questions, including, but not limited to: Is triple therapy or methotrexate plus a biologic the initial treatment of choice for RA patients; Is hypo or hyper-uricemia a risk requiring treatment for cardiac morbidity and mortality; Are there benefits and risks to biosimilars from a patient perspective; Should platelet-rich plasma be used to treat osteoarthritis; Is there a role for stem cell therapy to treat cartilage defects in osteoarthritis; Should any rheumatology patient, today, be treated with bone marrow ablation and

stem cell transplantation; Is there effective prevention, prophylaxis, or treatment for CPPD arthritis; Is fibromyalgia a psychiatric disease or a pain syndrome; Should cyclophosphamide still be used to treat ANCA-associated vasculitis; Does methotrexate have a place in the treatment of psoriatic arthritis; Should hydroxychloroquine dosing be limited because of potential ocular toxicity; and Should generalized immunosuppression or targeted organ treatment be the best principle for overall management of SLE.

Desktop Guide Profile Books

Although more widely utilized in Europe and other parts of the world, musculoskeletal ultrasound is gaining wider acceptance in this country not only because of its ability to image anatomic structures but also because of its low cost compared with magnetic resonance. Reviewed in this issue is imaging of common tendon and muscle injuries of the upper and lower extremities, the rotator cuff, musculoskeletal infections, nerve abnormalities, soft tissue masses, and hernias among others. Also covered are the use of ultrasound in joint aspiration and percutaneous interventional procedures.

On Fractures SUNY Press

Sequel to Transylvania Sunrise wherein Radu Cinamar meets the Tibetan lama who orchestrated the discovery of ancient technology under the Romanian Sphinx

Essentials of Body Computed Tomography Editions Prosveta

Discusses extraordinary dreams and offers suggestions for interpreting and appreciating your own extraordinary dreams. From visions of a past life to glimpses of the future, history is full of accounts of unusual dreams. This fascinating book explores historical, scientific, and cross-cultural research on these sorts of extraordinary dreams, and offers practical suggestions on how to work with them—either individually or as a member of a dream group—to enhance one's intellectual, emotional, and spiritual health. Each chapter is devoted to a particular type of dream, and presents a summary of research data on their nature. Specific categories of dreams discussed include creative, lucid, out-of-body, pregnancy, healing, collective, telepathic, clairvoyant, precognitive, past-life, initiation, and spiritual visitation dreams, as well as dreams within dreams. Entertaining and instructive, this book points the way to an expanded conception of human potential for the twenty first century. Stanley Krippner is Professor of Psychology at Saybrook Graduate School. He is the author of many books including, with David Feinstein, *The Mythic Path: Discovering the Guiding Stories of Your Past—Creating a Vision for Your Future*. Fariba Bogzaran is Associate Professor of Consciousness Studies and Founding Director of the Dream Studies program at John F. Kennedy University. She is the author of *Through the Light: An Exploration into Consciousness*. André Percia de Carvalho is a clinical psychologist and motivational speaker in Brazil specializing in the fields of human resources and industrial development.

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VERDICT

Brazilian Portuguese Phrase Book McGraw-Hill/Appleton & Lange

These writings were condensed from letters, published articles, and lectures. Has a short Materia Medica with work on philosophy and application of homoeopathy.

A Secret Initiation in the Mysterious Land of the Gods Year Book Medical Pub

Presentation Learning to feed consciously. No matter what type of diet you are on, the most important thing is to know how to eat mindfully. The inner state in which we absorb food and the interest we take in our actions during meals are then reflected on us. Discover how to draw subtle energies from nutrition that will allow us to better accomplish all our activities afterwards. 'Millions of years before physicists developed atomic fission, humans performed it every day in their own bodies. And they continue to realize it, for nutrition is nothing more than a process of the disintegration of matter. Eating is learning to break down matter and distribute the energy thus extracted in all organs: lungs, heart, brain ... Chewing food slowly and for a long time is a first step in this disintegration. The second stage is the work of the thought which, like an extremely penetrating ray, penetrates to the heart of matter from which it releases the most subtle energies in order to support the work of soul and spirit.' Omraam Mikhaël Aïvanhov Table of contents 1 - Eating: an Act which Concerns the Whole Man 2 - Hrani-Yoga 3 - Food: a Love-Letter from God 4 - Choosing Your Food 5 - Vegetarianism 6 - The Ethics of Eating 7 - Fasting: I - Means of Purification II - Another

Form of Nutrition 8 - Communion 9 - The Meaning of the Blessing 10 - The Spirit Transforms Matter 11 - The Law of Symbiosis

Contrast-Enhanced Clinical Magnetic Resonance Imaging University Press of Kentucky

Traveling around the world is one of the most fun and memorable things to do. And one of the best places to include in one's bucket list is Brazil. But here's the thing: Brazil isn't an English-speaking country and if you'd like to be able to really enjoy your trip there, it's crucial that you know important basic phrases so you can get and convey information that will enable you to get to where you want to go and do what you want to do there. Grab your copy of *Brazilian Portuguese Phrase Book* and learn the basic phrases you'll need to enjoy your trip to Brazil. And more than just the phrases themselves, you will also get to learn basic principles underlying the Brazilian Portuguese language that will help you learn even more words and phrases later on. The *Brazilian Portuguese Phrase Book*, you can easily learn to speak basic phrases for tourists so you can make sure that your trip to Brazil will be a most unforgettable one

Cranial Neuroimaging and Clinical Neuroanatomy Springer

Which sort of seducer could you be? Siren? Rake? Cold Coquette? Star? Comedian? Charismatic? Or Saint? This book will show you which. Charm, persuasion, the ability to create illusions: these are some of the many dazzling gifts of the Seducer, the compelling figure who is able to manipulate, mislead and give pleasure all at once. When raised to the level of art, seduction, an indirect and subtle form of power, has toppled empires, won elections and enslaved great minds. In this beautiful, sensually designed book, Greene unearths the two sides of seduction: the characters and the process. Discover who you, or your pursuer, most resembles. Learn, too, the pitfalls of the anti-Seducer. Immerse yourself in the twenty-four manoeuvres and strategies of the seductive process, the ritual by which a seducer gains mastery over their target. Understand how to 'Choose the Right Victim', 'Appear to Be an Object of Desire' and 'Confuse Desire and Reality'. In addition, Greene provides instruction on how to identify victims by type. Each fascinating character and each cunning tactic demonstrates a fundamental truth about who we are, and the targets we've become - or hope to win over. *The Art of Seduction* is an indispensable primer on the essence of one of history's greatest weapons and the ultimate power trip. From the internationally bestselling author of *The 48 Laws of Power*, *Mastery*, and *The 33 Strategies Of War*.

Lesser Writings Cambridge University Press

In *Contrast-Enhanced Clinical Magnetic Resonance Imaging*, Val M. Runge and other leading experts present an overview of the basic principles regarding MR contrast media, a review of clinical applications in the head, spine, and body, and a look at future developments. Their focus is on clinical applications, with extensive illustrations to demonstrate the use of MR in each anatomic area and to aid in film interpretation.

Transylvanian Sunrise Elsevier Health Sciences

A compendium of lectures given by Dr. Borland on those homeopathic remedies most commonly used for the digestive tract. For those with some previous experience.

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REVIEW OF SPONDILOZA CERVICALA SCOLIOZA SI CIFOZA SIMPTOME

- The Baptism with the Holy Spirit By R. A. Torrey Just as the company, Baskin-Robbins is known for its 31 flavors of ice cream, so are all the churches known for having their different flavors of doctrine. Baskin-Robbins is famous for the different 31 flavors of ice cream; its variety sets them apart from other companies, which are in the same business. Likewise, all churches set themselves apart from others by their variety of doctrine. However, no one needs to fear doctrine; doctrine is not the enemy of the church, though there are false doctrines outside the church, but doctrine can be true, correct, and proper. The doctrine of the Baptism of the Holy Spirit, also known as the Baptism in or with the Holy Spirit, has had many interpretations as to what such doctrine is all about, its importance in the life of the Christian man or woman, and its purpose. In spite of the many interpretations this doctrine may have had, or still has, this doctrine is important because it is in the Bible and because Jesus spoke of it. One must surely understand this doctrine and how it relates to the Christian lifestyle because the "Bible speaks about the baptism in the Spirit as an aspect of the work of the Spirit in the lives of believers." The greater issue with the baptism of/in/with the Holy Spirit is the physical evidence of manifestation of such great a promise that Jesus made to His followers. While one camp advocates for speaking in tongues as the initial physical evidence of such baptism, other camp advocates for powerful witnessing as the true evidence of the Holy Spirit's baptism. While these two camps continue to argue, the heathen around them continue their path to eternal damnation. Chapter 1 In this chapter, Torrey numbered a few phrases connected with the

baptism of the Holy Spirit. 1. Designations connected with the same experience. "baptized with the Holy Ghost" b. "filled with the Holy Ghost" c. "promise of the Father" d. "promise of my Father" e. "endued with power" f. "Holy Spirit fell on them" g. "gift of the Holy Ghost" h. "received the Holy Ghost" I believe that it is safe to say that Torrey is correct in his analysis that all of these phrases designate the experience of the Holy Spirit's baptism. 2. The Baptism of the Holy Spirit as portrait by Luke in the Book of Acts is an experience that a person can determine whether he/she has received it or not. a. When Jesus told His disciples to tarry or wait until the endowment of power from heaven, they had to know when to continue or when to cease waiting for such promise, so something had to happen as an indication that they had received the power. b. Aside from speaking in tongues as the initial physical evidence of the baptism of the Holy Spirit, something external has to happen in order for a person to testify that he/she has received the Holy Spirit's baptism. The answer to the issue whether a person has received the Baptism of the Holy Spirit is a simple "yes" or "no". 3. It is safe to believe that the Baptism of the Holy Spirit that Luke addresses in the Book of Acts is a separate work from salvation. I believe that the Spirit's baptism that Paul speaks of in his epistles is the baptism of a person into the Body of Christ, His Church, and not the empowerment that comes from the baptism that Luke describes. Note: Let me be clear that I do not believe that a person that has not been baptized with the Baptism of the Holy Spirit is less a Christian who has received the empowerment to serve. The reason for this statement is simple; many Pentecostal brothers tend to imply that they are somehow superior because they speak in tongues and these tongues serve, according to their view, as the IPE (Initial Physical Evidence) of the Baptism of the Holy Spirit. 4. The Baptism with the Holy Spirit is not for showing off or to give the impression how holy the recipient is, but the Baptism with the Holy Spirit is "connected with testimony and service." It does not make a person sinless but empowers the recipient to live a holy life by the power of the Holy Spirit. Jesus said (Acts 1:8, NIV), "But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." The Baptism of the Holy Spirit is the power to witness for Jesus to unbelievers. In addition, the moral life of the recipient should be greater in comparison with those who have not received the Spirit's Baptism. 5. I agree with Torrey that the Baptism with the Holy Spirit imparts the power for service, especially service to the Church of Jesus Christ. That service manifests itself through the gifts of the Spirit Paul mentions in Romans and 1st Corinthians, and which Peter mentions in his epistles. No matter how one receives the Baptism of the Holy Spirit, one thing is certain: God will manifest His supernatural power in and through the recipient. For my fellow Charismatic Christians, quit making the Baptism of the Holy Spirit a spectacle and serve the Lord Jesus with a life full of the power of God. Chapter 2 The Necessity and Possibility of the Baptism with the Holy Spirit Though Jesus Christ taught His disciples very well, yet there were missing the empowerment of the Holy Spirit in order to do the work Jesus left the to accomplish. If it was true then, it is true now: we cannot do the job God left us to do unless we receive the power of God, the Holy Spirit. If God, the Father, anointed His Son with the Holy Spirit to accomplish His redemptive work, we can rest assured that we will do better and greater things for God because of His power. Do not leave home without Him. A person can accomplish so much on his/her own abilities. However, a person that is skillful and has the power of the Holy Spirit of Christ in his/her life will do greater things, influence more people, and will impact

the world at a greater scale. Paul is a good example. Before the revelation of Jesus Christ, he knew the Law like no one else did. However, he lacked the revelation from the Scriptures; he lacked the revelation of the One to whom the Scriptures pointed. Once he surrendered to the Lord, we see clearly that all that he accomplished was done through and in the power of the Holy Spirit and not because of his knowledge of talents alone. More than ever before, we need that power in our teaching, preaching, and our outreaching. Even Jesus stated His ministry "in the power of the Spirit". The Holy Spirit anointed Jesus in order "to proclaim good news to the poor, to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, and to proclaim the year of the Lord's favor." He did all of these things because of the power of the Holy Spirit in Him. Torrey states correctly the following statement on page 24: "The Baptism with the Holy Spirit is an absolutely necessary preparation for effective service for Christ along every line of service." All Christians can do service for Christ along every line of service. However, only those who Jesus baptizes with His Holy Spirit will effectively serve Christ enough for others to notice. Torrey emphasizes something that I have always believed since I became a born-again individual. He states that the "promise then of this verse (Acts 2:39) is the promise of the gift or Baptism with the Holy Ghost." The gift of the Holy Spirit to the Church of Jesus Christ is not the gift of speaking in tongues but the Holy Spirit Himself. It is not something a Christian receives; it is someone who comes in to dwell in the recipient. Then, the believer is empowered because the Holy Spirit is the power of God to serve not to make it a show of power. The Baptism with the Holy Spirit is not for the elite or for "members only" club in some charismatic circles. This empowerment is for everyone who is willing to receive it. "The result of the Baptism with the Holy Spirit that was most noticeable and essential was convincing, convicting, and converting power." When I compare this statement against the Book of Acts, it becomes clear that it is true. However, when I compare speaking in tongues as the initial physical evidence of this baptism with the "convincing, convicting, and converting power" that comes with such baptism, I see speaking in tongues lacking all these three essential elements. Please, do not misunderstand me; I believe speaking in tongues comes from God but I totally disagree that speaking in tongues is the initial physical evidence of the Baptism of the Holy Spirit because of the place and importance the Apostle Paul gives to the gift of speaking in tongues in 1st Corinthians. I see that those who adhere to speaking in tongues as the IPE of the Holy Spirit's Baptism, they lack the power to witness to Christ. If speaking in tongues could be exchanged for souls, we could have experienced the greatest harvest today more than ever before. In many Pentecostal or Charismatic churches, speaking in tongues is a show of the flesh. As long as someone speaks in tongues, in many churches it becomes a sign that God has not departed from that church no matter whether they are winning souls or not. The gift of speaking in tongues becomes the center of the church service. Though I am making a general statement, some people can testify of this reality. The center of any Christian Church must be Christ. The power source must be the Holy Spirit and the One we must worship is God, the giver of life, power, and gifts. When Christians exalt the gifts of the Holy Spirit over the Giver it becomes idolatry. Chapter 3 How the Baptism with the Holy Spirit can be obtained The issue that usually accompanies the theme of the Baptism with/in/of the Holy Spirit is how an individual can receive it. Some Christians, in their sincere desire for others to receive such baptism, lay hands on people and ask them just to receive it, sometimes they tell them

to just open their mouths and let the Spirit flow, or just to start praising the Lord and thanking Him, in faith, for such gift. I have been a "victim" of such experiences to the point that I wanted to speak in Spanish so people believe that "I got it", if you know what I mean. Because many Christians believe a person must speak in tongues as the IPE (Initial Physical Evidence) of the Spirit's Baptism, then the whole practice of asking people to come forward and be baptized becomes a spectacle, a fiasco, if you will. People, instead of living strengthened and encouraged, lived confused and disappointed because they did not get it. Do you get what I mean? In essence, the baptism becomes the center of the seeker instead of the giver of the Spirit's Baptism. In this chapter, the author states that there are seven steps to receive the Baptism of the Holy Spirit. The issue I have with the "follow-these-steps" mentality is that God is not our servant while we are the masters. We can give our tithes and offerings until the cows come home or until we turn blue, however, God also looks at the attitudes or reasons of our giving and they can be an obstacle for God's blessing. My blood pressure goes up when I see the 7 steps for victorious living, the 7 principles of the Kingdom, the 40 days for a deeper walk and/or the three-step on how to know God's will. What we try to do is to place God in a situation where we somehow make God work for us instead of the other way around. I am not going to list the seven steps the author mentions. However, we must know and understand that though God does not withhold any good thing from His children, the Baptism of the Holy Spirit is an act of grace. Even though the Apostle Peter told his audience they must repent in order to receive the gift of the Holy Spirit, not all the instances of the Spirit's Baptism occurrences, in the Book of Acts, involved repentance. The first time the Holy Spirit came down from heaven in the upper room, they were just waiting as Jesus told them. Those who only knew John the Baptist's baptism received the Holy Spirit when Paul prayed for them. It is a bad habit to seek ways to figure God out or to try to figure a way to get something from God by ways of doing "X" in order to get "Z". The principle of sowing and reaping applies to all people. However, we must think of God's grace when He blesses us because He wants to and God's mercy when He interferes in our lives when our sowing is going to cause a harvest of negative consequences. Let us move on to the next chapter. Chapter 4 "Fresh Baptisms with the Holy Spirit" or "The Refilling with the Holy Spirit" Just as I believe salvation is both an event and a process, I also believe that the reception of the Baptism of the Holy Spirit is a continual baptism or refilling; it is not a one-time deal. Just as we do not fill our cars with gas once, the Spirit's Baptism is not a one-time filling. When we fill our cars up with gas, we can go as far as the rate of consumption takes us. With the Holy Spirit's Baptism, there is no difference for we must continue to allow the Spirit of Christ to fill us up in order to continue to live the abundant life, the empowered life of Christ. Chapter 2 and chapter 4 give us an insight or an illustration that a one-time Spirit's Baptism is not enough to be a witness to Christ in Jerusalem, in Judea, in Samaria, and to the uttermost part of the world. Chapter 5 How Spiritual Power is Lost I agree with Torrey when he states the following reasons why men and women of God lose the power of the Holy Spirit. 1. First, God Withdraws His Power from Men when they go back upon their Separation to Him - God does not bless or condone unfaithfulness, spiritual laziness, and/or rebellion. When Christians turn their back to God, they become God's enemies. As they turn to the world, they become filthy temples in which the Holy Spirit will definitely not dwell. Today, many churches and their pastors are running on empty. It is my opinion that many mega churches are

guilty of running on fumes since, once a pastor has a lot of people and a lot of money flowing unrestrained, they do not need the power of the Holy Spirit, much less the Holy Spirit Himself. Many churches today are working without the power of the Holy Spirit; the presence and power of the Lord has long departed. God moved on and they are still eating from a 40-year straw and drinking from broken cisterns.

2. Power is lost through the Incoming of Sin - Though we categorize sin, as the sin of omission and commission, there is really one sin: disobedience. It is disobedience to God when we do not do the right thing and when we do the wrong thing. Sin separates humans from God. This is true, whether people sin before or after coming to the knowledge of Jesus as Lord and Savior. Sin makes separation between God and humanity and the only way to come back to God is through repentance, being a heathen or a lukewarm individual. Sin and God do not cohabit, so why do we think we can have both? Why do we tend to think we can have the power of God in our lives while living (dying) in sin?

3. Power is lost again through Self-indulgence - I am not sure whether Satan or "self" is public enemy number one. Satan is a defeated foe, however, we must guard from the strong-pull force of living for "self". I believe, as Christians, we confused "self denial" with the "denial of self." When we use the phrase "self denial" it is usually in the context of denying ourselves things to have or sacrificing ourselves when on a diet or when making a vow or promise that might cost us an arm and a leg. However, when I look into the life of Christ and when I see the Bible in its totality, I see Christ, the prophets, the apostles, and people of God totally living out the life God intended them to live. I see that they finally accepted God as their Lord, Savior, and King, and therefore they see their lives as belonging to God, not to them. This is a hard concept to grasp and accept in Western Christianity where Christians, as well as the heathen, demand their rights. We tend to forget, consciously or not, that we are not our own; Christ bought us with a great price, His blood and His life.

4. Power is lost through greed for money - This is a big issue here in Western Christianity. With the prosperity gospel from hell, preachers entice their hearers to give money in order to receive God's blessings. Sadly, because many Christians do not read the Bible, they are not aware that God's blessings are already theirs in Christ. In the prosperity gospel, God becomes the genie (our slave) and we become God's master. Greed is like hell; it is never satisfied. Greed wants more and more even when there is no more.

John the Baptist, Jesus, and the Apostle Paul have something revolutionary for Western Christianity that is worth repeated and heed. In Luke 3:14, John the Baptist told some soldiers, "Don't take money from anyone by force or accuse anyone falsely. Be content with your pay." Jesus said (Luke 12:15), "Be careful to guard yourselves from every kind of

greed. Life is not about having a lot of material possessions." In 1st Timothy 6:6-8, Paul said, "A godly life brings huge profits to people who are content with what they have. We did not bring anything into the world, and we cannot take anything out of it. As long as we have food and clothes, we should be satisfied." This is a foreign concept here in the United States. Christians and non-Christians are in competition with each other trying to outdo each other by accumulating more and more. The result is that both groups of people end up dissatisfied with what they have and feeling empty. Sadly, Christians have lost the power they once had in the process of wanting more material things instead of wanting more of God in their lives.

5. Power is lost through pride - Pride is one of those public enemies of the people of God. Once God starts to do great things in His people and through His people, then His people start to think they deserve better treatment than other fellow Christians. As the author points out, "The more he uses us the lower let us get." John the Baptist said of Jesus, "He must become greater and greater, and I must become less and less."

6. Power is lost through neglect of prayer - In the Western Church; there is no ministry as neglected as the ministry of prayer. We know the positions of prayer and the purpose of prayer, but we do not purpose in ourselves to prayer. If someone mentions a prayer meeting, many Christians run out of the church as though someone cried out, "Fire!" A preacher once said that a prayer-less Christian is a powerless Christian, and a powerless Christian is a pathetic Christian. Do I need to say more?

7. Power is lost through neglect of the Word - This is the second ministry in the Western Church that is affected by the apathy towards reading and studying the Holy Scriptures. I believe that more than 50 percent of the Christians here in the USA do not read the Bible regularly. The percent is even higher for the numbers of Christians who do not study the written Word of God.

Conclusion The churches in the USA are full. There are full of apathy toward prayer, the reading, studying, and meditation of the Word, and toward the lost. The church has lost its positive and powerful influence in the community in which God placed her. More than ever, we need the power of the Holy Spirit in our lives so our light might shine brighter or shine at all. Preaching without power is as useful as a screen door in a submarine. As Christians, we need to be people of the Word, people of prayer, and people of the Spirit. Anything less, and we are deceiving people and doing them a disservice by not showing forth the mighty power of God which is supposed to flow in us and through us. We need the Baptism of the Holy Spirit more than ever before. The book was well written and simple enough to understand.

- This book was riveting. Sometimes after reading many books, it is hard to find one you can't guess the ending to ... this one is it. I will definitely be looking for more books by this author.