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REVIEW OF CONFIGURING STATIC ROUTING CISCO

- Not so much a step-by-step handbook, more of a progressive recounting of the intellectual road to Truth, G. K. Chestertons 'Orthodoxy' is a classic for those who love to hear the Truth in fleshed out terms. In short, I simply loved it and could see from the first few pages why this work is a classic must read. Much like C. S. Lewis (of whom I greatly admire), Chesterton is a wordsmith painting pictures, giving examples, drawing out the facts in real life form. From 'The Suicide of Thought'...It is idle to talk always of the alternative of reason and faith. Reason is itself a matter of faith. It is an act of faith to assert that our thoughts have any relation to reality at all. From 'The Flag of the World'...An imbecile habit has arisen in modern controversy of saying that such and such a creed can be held in one age but cannot be held in another. Some dogma, we are told, was credible in the twelfth century, but is not credible in the twentieth. You might as well say that a certain philosophy can be believed on Mondays, but cannot be believed on Tuesdays. You might as well say of a view of the cosmos that it was suitable to half-past three, but not suitable to half-past four. What a man can believe depends upon his philosophy, not upon the clock or the century. From 'The Paradoxes of Christianity'...This is the thrilling romance of Orthodoxy. People have fallen into a foolish habit of speaking of orthodoxy as something heavy, humdrum, and safe. There never was anything so perilous or so exciting as orthodoxy. It was sanity; and to be sane is more dramatic than to be mad. I must limit the sections of this book that were my favorite otherwise I would include the entire book. What a reasoning thinker Chesterton was? What was my take this great book? In a sentence I would have to say, his point that the dreamer who looks at the paradoxes in life and accepts them attributing all as gifts of God is far greater than the intellectual who would have this grand creation categorized, sequenced and number before accepting the Truth. This is one book every christian should read. No excuse not to get this one read as you can read it free from the Cyber Library of Leadership U. Recommended highly as I continue to re-read many sections.

- A powerful little novel, packs a lot of substantive issues into a tight and thoughtful narrative. There are three main things this work tackles: 1] Exploration of racist conditions in early 20th century United States. Quiet but potent, such a scenario inevitably causes us to what's shifted from this account, and then what hasn't. For a portion of the book this issue seemed almost too light, too much a matter of verbal prejudice rather than more fundamental realities--but it came full force near the ending, with a vivid narration of a lynching. 2] Debate concerning such racism. Here the work is less succesful, and seems to a greater extent dated and less useful. The larger approach is credible enough but the exploration of racism as a component of southern pride and regional nationalism feels incomplete. The arguments analyzed here are major racist tenets, but they don't get at some of major overlapping motifs behind abhorrence. Even more deficient are the counter arguments against racist definitions of blacks and black culture. The intent is certainly laudable, but the actual speeches given--largely pointing to black music as a self-evident sign of accomplishment rather than degradation--miss a lot and close the book on assessment in a way I doubt was applicable even in the author's time. 3] Attempted opting out of this issue. This element is where the book shines, showing the systemically inhumane treatment of blacks, and the ambivalent and muddled human response to this. Faced with long odds and no prospects of racial equality, the protagonist chooses--as the title indicates--to pass as white and give up efforts for a wider struggle. Not an heroic choice, but eminently understandable, and puts a far more tangible face on the many characters real and fictional who did sacrifice deeply in a question for human justice.