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- I am finding it almost scary to attempt a comment about 1491 because it is, seriously, one of the most remarkable books I have ever read. I am a little numbed by the facts assembled by Mann and I have no doubt that wealth of scholarship will withstand any amount of counter argument. I admit I started this book months ago and it seemed that every new chapter I read, I was confronted by such a wealth of new material that it has taken me too long to attempt to digest all that I have read. No, I do not believe the one star criticisms of this fabulous compendium of current scholarship regarding aspects of the ancient history of pre-Columbian America. As an example and I fully admit to being a modest general reader, I was amazed to read of the Beni in Bolivia. The simple existence of those

undoubtedly constructed mounds attests to a technology for which we Westerners cannot even judge. Then skip to the last chapter and mind-wrestle with the idea that some scholars believe the Amazon Basin was tree planted to provide natural food for huge populations. Then deal with the idea of terra preta or manufactured soil; something our technology cannot approach. I believe it was chapter six where Mann talked about corn; now who, certainly not me, has ever given corn a thought but he tells us that biologically it should not even exist because it needs human beings to propagate it. We in the West are so constipated with our own greatness that we cannot digest the breadth of other technology used by the peoples of the Western Hemisphere. In this short comment how can I even deal with the extraordinary civilizations that grew around Lake Titicaca and made Peru as important as the Fertile Crescent or that the Inka Empire was territorially the largest in world history. My mind literally reeled from the bombardment of new material assembled by Mann. I leave this book with a completely new appreciation of all that was taking place in the Americas before Columbus. I am truly amazed and I, stupidly in hindsight, thought I knew a little about the human history of this rock we inhabit; but no, I only had a little of half the story and I thank Mann for correcting that vacuum slightly. Now I just have to remember all that he wrote.

- This book is like the bible for Deists. You don't have to be a Christian to believe in God. Thomas Paine makes that very clear. Instead of following the Bible to find the Creator, Paine follows nature, science, and reason to come to the conclusion that God exists. Using reason, the author shows why the Bible cannot be the word of God. In an age without the printing press, it wasn't hard for writers to change sentences or omit certain words. In fact, at the end of the essay, Paine mentions how a printer in America changed a sentence in the first part of Age of Reason. The New Testament is at least 1700 years old, so it's extremely likely that we are reading an altered form of the Bible. One intangible is language. The original Bible was written in Ancient Greek and Hebrew. Parts of the Bible are lost in translation. Would the "Word of God" really come in human language? Paine doubts it. It's impossible to convey the same message in two different languages. Instead, the Word of God is Creation itself. It's a universal language. It requires no translation, and everybody can experience it. You do not need to be a Bible scholar to read this book. While it's probably good to have a frame of reference, anybody can understand the message Paine is making. Paine writes about fundamental contradictions in the accounts of the authors of the New Testament. Luke and John have different versions of the resurrection, and about the events after it. While they both mention a meeting with Jesus, they don't elaborate. Nobody has any idea what Jesus said after the resurrection. Don't you think that would be an important scene? I enjoyed Paine's sharp commentary and witty writing. He really was a firebrand. Paine was correct, however. Reason is a very powerful tool, and it leads us to the true theology: "Do we not see a fair creation prepared to receive us the instant we are born- a world furnished in our hands, that cost us nothing?"