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## **REVIEW OF NELSON SCIENCE AND TECHNOLOGY PERSPECTIVES 8 CNNICORE**

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Glasgow edition  
instead of this. This,  
the Modern Library  
edition, contains an  
introduction and  
footnotes that  
essentially amount to  
Adam Smith as  
interpreted by 20th  
century socialists --  
placing Smith and Karl  
Marx at the same level  
in the pantheon of  
social thinkers. (One

can imagine that the Modern Library may continue the trend and subsequently publish an edition of the Federalist Papers in which Madison is compared with Pol Pot.) If you wish to understand Smith, avoid this edition. If, however you want to gain a muddled perspective on The Wealth of Nations, go no further.

- Tillich's ultimate concern is what determines our being or non-being. The "shock of nonbeing" and the ensuing anxiety allows Tillich to categorize three types of anxiety (fate and death, emptiness, and guilt). I thought his history of anxiety, starting with the Stoics ("the only real alternative to Christianity in the

Western world") was remarkable (though at times a rough read). Influenced by Heidegger and Kierkegaard ("to confront his existence alone") he drives on to the inevitable search for God. For Tillich, the "Courage to Be" is partly the courage to despair, and avoid the "Neurosis is a way of avoiding non-being by avoiding being". He is also influenced by Freud and psychoanalysis (called "depth psychology" in the book), which in our day of Prozac and behavioral psychology is refreshing. The nature of the discussions, being, nonbeing, subjectivity, objectivity make for difficult reading with double negatives (eg. "Nonbeing is no threat because finite being is,

in the last analysis, wade through the  
nonbeing"). If one can language, there a lot of  
insight.