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REVIEW OF KHAZINATUL ASRAR KITAB

- Without a doubt one of the most important books of the 20th century, *The Stranger* is a classic piece of literature and one of the literary pillars of existentialism, a movement that continues to color the way we see the world. The storyline is very simple: a young and aimless Algerian immigrant to France, Meursault, unmoved by his mother's death, becomes involved in petty events beyond his control and ends up killing someone. The trial is a ridiculous farce, and the real art comes from the way Meursault dispassionately describes the events overtaking him: the funeral, the trial, the sentencing. The story is at once beautiful and unsettling. Of course, none of this is anything that hasn't already been said among the other reviews here. What prompted me to write a review about this now (after all, I had first read this story more than 20 years ago and have only re-read parts of it recently) is the new and much-heralded translation from Matthew Ward. Mr. Ward's work has been almost universally praised by critics, who have called it an essential update and a production that will make the book more accessible to American audiences. That may be so, but I can't escape the feeling that it also cheapens this great book. I realize that some traditionalists will always accuse a modern translator of a classic piece of literature of tampering with art. But even if I keep that in mind as I read *The Stranger* in its newest form, I still get that sinking feeling. Take the opening paragraph, for example. I have always considered the opening lines in *The Stranger* among the best in the western literary cannon, and they seem to lose firepower in Mr. Ward's version of the story:

"Maman died today. Or yesterday maybe. I don't know. I got a telegram from the home: 'Mother deceased. Funeral tomorrow. Faithfully yours.' That doesn't mean anything. Maybe it was yesterday." Compare that to the classic Stuart Gilbert translation that is familiar to most English speakers to have read this book: "Mother died today. Or, maybe, yesterday; I can't be sure. The telegram from the Home says: 'Your mother passed away. Funeral tomorrow. Deep sympathy.' Which leaves the matter doubtful; it could have been yesterday." Don't the short and choppy sentences of the telegram contrast strongly to the emotionless as-a-matter-of-fact narrative from Meursault in the second example? And isn't that lost in the newer version when both Meursault and the telegram have the same tone? The Meursault from Mr. Ward's translation always talks that way, giving the impression that he actually puts a bit of thought into what should be his dispassionate commentary, rather than just speaking in meandering run-on sentences as someone simply going through the motions would (and the way author Albert Camus described Meursault in later

years). Also, who is Maman? I'm not sure I would recognize the word as a form of "mother" if I weren't already familiar with the story. In sum, the value of *The Stranger* is beyond doubt. But consider the issue of the translations strongly, and, if possible, consider one of the older translations that create a story closer to what I believe Mr. Camus intended and not something that may have been crafted to subtly reshape the story for modern audiences.

- A man is punished and persecuted for taking life at face value. There's also a murder, and some beatings, and a really horrible case of animal abuse, but Camus's narrator takes it all in stride. A fact, that in the end, could kill him. Unfortunately, the main character's nonchalance translates into the readers' boredom at times. There's nothing particularly astounding or fascinating in this novella, and some parts of it seem rather unrealistic. However, the book does have some interesting comments on life and priorities- particularly towards the end. And the narrator's eyes are an interesting pair to see through for a short while.