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• There are only a couple Steinbeck novels I have not yet read and I never read one I didn't like. But this book which is brilliantly written let me down in the last 20 to 25 pages. The tone and mood completely changed (which he may or may not have intended) once he arrived in New Orleans. Although for the most part I agreed with him, there are some points in which we differ. What hit home with me was his "Leave to Beaver" description of the black Cooper boys he grew up with in Salinas CA, which was quite a bit different then my experience growing up in the inner city of Cleveland, Ohio, having my neck slashed with a straight razor. If you were white and still breathing by the 12th grade you graduated based on that merit alone. I'm not discounting what Steinbeck said. Both versions of that time are true. Just viewed through a different lens. Although I am a conservative and Steinbeck was a liberal... to use his own words, "I'm a blown in the glass Democrat" I tried to put that aside. Because we don't agree politically that in no way diminishes his flair for writing, although he sometimes goes off in philosophical tangents. I think though he should have stuck with what he does best. Description. His written account of what he sees, smells, feels, is where he shines. The ancient giant redwood trees that he encounters along the Oregon coast:There's a cathedral hush here. Perhaps the thick soft bark absorbs sound and creates a silence. The trees rise straight up to zenith; there is no horizon. The dawn comes early and remains dawn until the sun is high. Then the green fernlike foliage so far up strains the sunlight to a green gold and distributes it in shafts or rather in stripes of light and shade. After the sun passes zenith it is afternoon and guickly evening with a whispering dusk as long as was the morning. Thus time and the ordinary divisions of the day are changed. To me dawn and dusk are guiet times, and here in the redwoods nearly the whole of daylight is a quiet time. Birds move in the dim light or flash like sparks through the stripes of sun, but they make little sound. Underfoot is a mattress of needles deposited for over two thousand years. No sound of footsteps can be heard on this thick blanket. To me there's a remote and cloistered feeling here. One holds back speech for fear of disturbing something - what? I have had lifelong association with these things. ... I can accept them and their power and their age because I was early exposed to them. On the other hand, people lacking such experience begin to have a feeling of uneasiness here, of danger, of being shut in, enclosed and overwhelmed. It is not only the size of these redwoods but their strangeness that frightens them. And why not? For these are the last remaining members of a race that flourished over four continents as far back in geologic time as the upper Jurassic period. Fossils of these ancients have been found dating from the Cretaceous era while in the Eocene and Miocene they were spread over England and Europe and America. And then the glaciers moved down and wiped the Titans out beyond recovery. And only these few are left - a stunning memory of what the world was like once long ago. Can it be that we do not love to be reminded that we are very young and callow in a world that was old when we came into it? And could there be a strong resistance to the certainty that a living world will continue its stately way when we no longer inhabit it?On Charley's love life:"Once Charley fell in love with a dachshund, a romance racially unsuitable, physically ridiculous, and mechanically impossible. But all these problems Charley ignored. He loved deeply and tried dogfully."Moose crossing the road in front of him: "They stood stately then walked away in cushioned-stately steps." Can't you just see that? When you're treated to writing like this having to endure the ending, a freshly painted Picasso which mud was flung upon, somehow left me hollow inside. Maybe even more so then if Charley had died.