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REVIEW OF IGNOU M SOLVED ASSIGNMENT 2016 17 2017

- Death decided that he needed a place to live, so Death's Domain was born, just nobody is exactly sure precisely where it is. "Death, significantly, does not see many crypts or coffins. Most people die at home, or at sea, or at least out in the fresh air." So therefore there isn't anything terribly gothic or spooky about the

house--except that everything is in various shades of the colour black. In the tradition of previous Discworld Maps this volume contains a large map and a booklet. I honestly found the booklet and the border illustrations the best. I really like Kidby's illustrations of Death and his associates so that is quite enjoyable. Not only are we treated to Death, Susan, and Albert but we see Death of Rats peeking over an edge and his raven in the midst of black roses. And don't forget Binky! The booklet was also quite illuminating, especially the discussions between Albert and Death concerning the golf course and the maze. The character of Death as portrayed by Pratchett has long fascinated me (it is nice to see him in every book) and it is fun to see more of him than before. However, we don't actually see the inside of the house (since it is larger on the inside than the outside). Also, somewhat disappointingly some of the details were too small to properly make out. I would have really enjoyed seeing the tree swing that Death made for Susan, but it is far too small to see anything clearly. Finally I would encourage casual fans to not pick up this volume unless they're really fascinated by Death. Yes it is interesting (and vital to the diehard fan), but it doesn't add too much to the books and doesn't make much sense just on its own.

- Cohen's classic book is a defense of the Second International thesis that the productive forces (roughly technology and labor power) are the "motive forces" of history. In the first version of the book this idea, widely disputed among Marxists, was intended to show that socialism was the necessary culmination of a history of increasing development of the productive forces. This is a difficult thesis to maintain today, and indeed in more recent work,

some of which is embodied in the second edition of the book, Cohen retracts it, suggesting only that the development of the productive forces makes socialism possible. (Subsequently he seems to have backpedaled even on this.) The implications of the weakening of historical materialism (along with a sharp critique of Cohen's original view, one that he now largely accepts) were offered by Wright, Levine, and Sober in their *Reconstructing Marxism*, an essential companion piece to Cohen's book. They essentially involve taking apart the optimistic claims that Marxism offers an integrated scientifically based program of social change that inspires optimism about progress towards socialism. Cohen's main thesis, as an interpretation of Marx and as a *defense* of Marx, seems much less plausible than, for example, the alternative "class struggle" interpretations of historical materialism urged, for example, by Robert Brenner or (formerly) Richard Miller in his *Analyzing Marx*. Nonetheless, Cohen's book remains a model of clarity, depth, and ruthlessly honest exposition that shows up the places where it runs into problems. It contains much that is salvageable, not least an interpretation of what it is for the economic to be "primary" in terms of a theory of functional explanation, on which the ideological superstructure and the state are explained in part in terms of their functionality for the economic base, and revolutionary social change due to "fettering" of the productive forces understood in terms of dysfunctionality. People who like their Marx fuzzy and obscure enough to avoid intelligible criticism (Althusserians, for example) have never liked this book, but if Marxism *as a theory* has a future in the wake of collapse of the Marxism *as a movement*, Cohen here set the standard for what

that theory should look like in procedure and rigor if not necessarily in its substantive claims. Serious study of Marx's theory of history starts here.