

Sectional Framework For The Antebellum Period

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REVIEW OF SECTIONAL FRAMEWORK FOR THE ANTEBELLUM PERIOD

- With all the different scholastic reading options out there, why is this book still on our kids reading lists? I read it thirty years ago and recently read it again because my kids had too. The language is archaic. The imagery is impossible to grasp. And the subject matter is macabre, not that I have a big issue with that but lets move on already. If it was nonfiction like IN COLD BLOOD then at least I might see some value in it as a human interest story worthy of not forgetting.

- I must admit prejudice in my evaluation of this book; I completely disagree with the ideas behind Golding's fairytale. His metaphor is extremely narrow; English public school boys probably WOULD tear each other to bits if left unsupervised, but this says more of the British public school circle than it does of the human condition. I also don't trust the idea of our instinctual savagery, and the need for tightly structured hierarchies. Of course Golding shows that "civilization" doesn't eliminate violence and savagery; not in the boy's own island structure nor in sophisticated nation states. So, if you kill one person and it's murder, and if you kill 100,000 people it's foreign policy, which is better? I'm not sure that Golding really answers that question. However, he seems to say that our options are limited to this killing, either murder or war. Man is destructive. I disagree, so this book puts knots of exasperation in my stomach. I don't believe we are doomed to cruelty; we all possess empathy, reason and creativity. The somewhat fascist undertones of this book, in perfect accord with our hierarchal society, bothers me. I wish there were other books in the school curriculum to balance out points of view in the classroom. This Hobbsian tale shows a point of view, but is not the whole truth of human nature.