

2003 Honda Civic Hybrid Manual Transmission

*2003 Honda Civic Hybrid Manual
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Allow us to nominate the 2003 Honda Civic hybrid for this duty. Now available in Honda showrooms, this new version of the Civic achieves 47 mpg on the EPA city cycle and 51 mpg on the highway cycle...

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REVIEW OF 2003 HONDA CIVIC HYBRID MANUAL TRANSMISSION

- A short review. You can't walk away from this true adventure book without feeling great about mankind, its accomplishments and its future. Every young man with a future ahead of him should

read it (and any young woman who can stand a book without any female characters). The prose is simply beautiful, and I never thought I would say that about any book. The translator deserves a prize. A second shorter piece at the end talks about the author's experience in observing the 1930's Spanish Civil War, between the fascists and the nationalists / socialists. Shorter, as emotional and more readable than Hemingway's "For Whom the Bell Tolls" - it deals with the same civil war. The fascists won.

- This is an excellent reading of Matthew Ward's equally excellent translation of Camus' masterpiece. The Ward translation corrects the previous more stilted translation. An example is the famous opening line reciting "maman's" death. The earlier translation used "mother", but that did not quite capture the less formal word used by Camus, and Ward chose to use the French word for lack of a good English equivalent. It is important to appreciate that Camus is not Meursault, the book's hero who opens himself up to the "benign indifference" of the universe. Camus was a progressive who joined the Communist party in the 1930s and who heroically fought in the French resistance during World War II. But Meursault does represent the starting point of Camus' philosophy, which is existentialist in nature, though Camus did not like that term. Meursault never lies; he's a faithful tape recording that accurately recounts the data of various events. Everyone else attempts to inject all sorts of meaning into these events. In the process they sometimes twist the recounting of events into lies, though all for some ironic purpose of higher truth. Meursault rejects efforts to recast events into religious terms. He rejects conventional morality. He seems heartless

about maman's death by not wanting to view the body, by leaving right away, and by immediately becoming involved with a girl. Convention required more outward signs of grief and rituals of mourning. Meursault is not indifferent about his mother, but he accepts her death as an accomplished fact and does not see the sense of mourning rituals and conventions. He agrees to marry his girl friend not because he accepts that convention or because he loves her, but because she asks. She seems to inject some meaning into that ritual, so why not accommodate her? All of this unravels when Meursault is involved in a shooting on the beach. Meursault recounts the data surrounding the event, but he refuses to inject it with any meaning. He actually had a very good self defense claim, as the glint of the sun may have given him reasonable cause to believe that the victim was flashing a knife. But he refuses that easy route and, in what the world sees as a bizarre claim, attributes the crime to "the sun." Meursault is a great device for demonstrating how meaning is entirely a human construct. Existence itself is meaningless and even absurd. But what makes us human is the never-ending quest to superimpose some meaning and purpose on the world. Camus shares Meursault's appreciation for the absurd and his refusal blindly to accept the conventional meanings we tend to impose on the world. But he does not share Meursault's passivity and is prepared to state a belief and to fight for it. Perhaps even Meursault appreciates this at the end when he accepts his fate and hopes to be greeted with jeers of hate at his own execution. After all, what he did was wrong, and perhaps his life will have some purpose as an object lesson for others. This is a great novel in a great format.