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### **REVIEW OF BOOKS CORSO DI TEDESCO GATAXI PDF DOWNLOAD NOW**

- This was a tough one. It felt as though the author was on a mission to use every word in the dictionary only once. People just don't speak this way. It took me less time to read Atlas Shrugged.

- The dark, indistinct and yet highly suggestive cover of the Riverhead edition (1997, introduced by E.M. Forster)peopled with its shady, human-like silhouettes and snaps of muted color, provides a better glimpse than any other edition of an important theme of the novel--illusion, and its power to become real in the minds of those possessed by fear. Chimera.I think this theme is as important now, as it has ever been, perhaps more so considering the recent fears in the most powerful nation on Earth. With fear and vulnerability gripping America, the world has turned from being an oyster to a threat. People are frightened by the stories churned out by their media. There is anger, feelings of extreme vulnerability in the face of the invisible. Leaders fan the breezes of these highly charged feelings to create monsters lurking on the fringes of stable, rational society, ready to tear it up. Democracy, in the face of such invisible, powerful threats, can seem altogether too inadequate and fragile. Another response--a more powerful one--is needed. Force, the erosion or elimination

of democratic rights, the tightening of controls. And of course, hunting down the beast. To ensure that all this is accepted by the very people who have the most to lose, a leader maintains the illusion of dark, evil forces bent on the destruction of a nation. And so on....Think of Jack and his tribe...then think how it all came about.Simon is the first to see that there is nothing to fear on the island, but the children themselves , with all their fears of the dark. Think of the littl'uns, missing the comfort, security and reassurance of adults, their parents. They cry at night, they see snakes twisting about in the jungle-fire (in reality the burning vines waving about as they are being consumed by the flames)and mistake their nightmares for the real thing. Jack capitalizes on their fear, while at first being afraid himself. He is a young child after all, which is easy to forget.Right from the start Golding works in images of how the island paradise has the potential to be turned into something sinister and deadly. We hear the "witch-like" call of a bird, see the "skull-like" coconuts strewn under the trees. Is it all really there? It takes the active imagination of the human mind to turn trees, coconuts, birds and the jungle into something awful. Something that can kill. Our confidence that what we can apprehend "reality" directly through our senses is put into question, for it is always through an interpreting mind that our sense perceptions are filtered. Our terrified minds "see" snakes, moving shadows..."hear" witches shrieking in the forest, our bodies "feel" the cold touch of a creature crawling over us...and we react according to how we understand our sensations.The lyrical prose of the novel helps us experience what the boys do through connotation, metaphor,

simile. This is what literary language does best: offers us experience, rather than information. Golding, being the brilliantly suggestive writer that he is, does just that. He offers us images, illusions in the shape of lengthy, highly detailed and descriptive scenes, which make very real a dream-like, unreal experience. Simon's experience of the butterflies dancing is just one example of this. In the same chapter, a storm is moving up. Or is it a storm? Golding uses the image of a great battle brewing, with the added image of "drums rolling". Rather than being a natural occurrence, the storm is presented to us as a powerful army preparing to unleash itself on the small, isolated island. The army is put there by a human mind. And it becomes very real for both Simon and for the reader. By personalizing Nature,(which is how the children experience the island) we tend ascribe to it intentions and purpose. In this way, the storm becomes menacing and seems to focus on the children, forcing them to cower in their flimsy huts when it trummels the island.And that brings me to the next point about illusion and reality. Not only are the boys creating reality, so is the reader for him or herself, by recreating through the words on the page a surrogate experience. Some reviewers mistake the words on the page for referring to a reality that they never lived. This is not to say that they are naive enough to believe that the novel is based on real-life, but they write as if there is some truth-value to the details. This is the conduit metaphor that Bruce Pirie writes about in Teaching High School English, which powerfully drives the reading and interpretation of much literature. What is missed is that stories, whether spoken or written, are always constructed affairs.

And that pertains to any story, including our own descriptions of ourselves. We are not giving "reality" of our true self when we tell someone about who we are: we are presenting a version that we believe to be accurate and true. What gets left out is the amount of selecting of perceived personal attributes that go into the description of our self (the unique, single "self" being another illusion of Western society...how many "selves", do you construct and present

to the world every day?). Does Golding not wish us to consider how the use of language constructs the very reality that it is supposed to refer to? His very skill in getting readers to describe Jack, Ralph and the others on the island as though they were real and to live the children's experiences may attest to this to.... as well as a history of High Schools reading literature in a realist tradition. Anyway, enjoy the novel...or the illusion of directly living another's experiences. Plenty to enjoy there.