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## REVIEW OF MAJALAH POPULAR 2014

- As a scientist, programmer, and dabbler in various magical, shamanic and mythological studies I found this book the equivalent of the missing link. It is utterly mind blowing and has enabled me to fully integrate the disparate fonts of knowledge I have pursued. From revolutionary discussions of virtual reality, brilliant elucidations of Crowley's work, to mind expanding view points on the Art, Religion, Science and Magick and their interplay this book has no equal. It deserves the highest praise I can deliver and it should be read by anyone with inclinations to magical thinking. I am embarking on a quest to read every book this author has ever published.

- Often credited to helping start the American Civil War, Stowe's novel became influential for all Americans, whether willingly or not. She may not have wanted absolute war, but she made it clear that "The object of these sketches is to awaken sympathy and feeling for the African race..." (Stowe xviii). She made a brilliant attempt to fulfill this goal and the result was a novel that changed the course of history. The actual story is just one way that Stowe created compassion in her audience. The story starts with a gracious slave-owner, Shelby, and how debts have forced this kindhearted man to separate two families, one of them mother and child. The mother, Eliza, and child, Harry, flee to the north where abolitionists help them make their way to Canada and reunite with the husband and father. The escape is dramatic and moving and the people that help the family along the way are appropriately labeled as righteous humans. In contrast, Loker, the slave hunter that hindered them, is deemed unethical. The conversion of Loker is a turning point for that part of the story and he is altered into a character favorable to the reader. As for Tom, he is sent to the St. Clare family where the master is moral man and he has a religious and flawless daughter, Eva. Because of her perfection, Eva cannot see the difference between blacks and whites. Soon afterwards, Tom is sold to a malicious slave owner, Legree. Tom helps two fellow slaves escape but is therefore severely beaten and then dies. In his memory, Shelby's son frees all of his slaves and Tom becomes a martyr. The seemingly real lives of Stowe's characters raise emotions and sway the reader to be sympathetic towards blacks. An important person who was the prime example to support Stowe's thesis was St. Clare's cousin Ophelia. She is a northerner who hates blacks but is opposed to slavery. She represents the intended audience that Stowe was writing for. What Stowe wants for the North is what happens to Ophelia: through contact with a suffering slave, she overcomes her racism. Ophelia insists that St. Clare legally give her the slave that she grew fond of and states that "Nobody but God has a right to give her to me; but I can protect her now" (308). Uncle Tom's Cabin also happens to be incredibly biased. From cover to cover, there are narrations with reasons and opinions that Stowe created to draw the reader to a certain belief. One speaks of how the pleasant and caring masters in Kentucky were the best a slave could get

but even there they were still sold, worked hard, and separated from family. Others told of why the immoral masters were so atrocious. The author described the characters with different types of attitudes based on how she wanted the reader to feel about them. For example, a Quaker named Ruth "...was decidedly a wholesome, wholehearted, chirruping little woman..." and therefore the first impression of this woman was positive (133). This worked for Stowe because the Quakers were placed into an optimistic atmosphere. On the other hand, the people that were created to be the "enemy" were portrayed as abhorrent creatures who weren't truly gentlemen. For instance, Tom's master Legree was said to be "...like some ferocious beast, that plays with its victim before he devours it, he kept back his strong impulse to proceed to immediate violence..." (355). Religion played an enormous part in story as well. The characters that the reader would grow fond of were tremendously religious. For example, Tom "...would climb to a nook... and busy himself in studying over his Bible..." (141). In addition, Eva is perfect and extremely pious. The devout characters are also the ones opposed to slavery. The more religious a person grows, the more moral they become. For example, Loker is healed by Quakers and consequently found religion with them. Through this he is transformed into a man who is completely concerned with the well-being of blacks. In opposition, Legree was the true evil of the story and he is also the opposite of any religious person, especially Tom and Eva. At one point, Tom hears a voice that seems to come from the religious scroll that tells him not to be afraid. On the other hand, "...Simon Legree heard no voice. That voice is one he never shall hear" (336). The significance behind her strong use of religion is that Stowe was trying to create a hidden message in the story: that no genuine Christian would support slavery. Through the above types of communicating her argument, Stowe was tremendously successful in convincing any reader of the evils of slavery. The readers will most likely feel moved, emotional, and supportive toward any slave, which was the author's objective. The actual sources and research that Stowe used are unclear. From some research of my own I learned that much of her information came from her servants who were former slaves. While she never actually visited a "deep-south" plantation such as Legree's, she did experience some mild slavery around her. The last chapter of her book is basically her defense for her research. Unable to get an actual comparison between her version and others, it is hard to determine the accuracy. I believe that her research was very good for what was available at the time and generally accurate. There may have been some stretches from the truth, but she was overall fairly factual. On the whole, the novel was virtuous. As a piece of fictional literature, it is excellent and it is difficult to find a better story. As a historical book, it could be improved, especially in accuracy, but of course the historian reader has to keep in mind that that was not her intention. She set out to make an emotional story to convert people in the North to be compassionate and that was accomplished. I would highly recommend this book to anybody old enough to comprehend the meaning behind it. For AP students, the book can help them to understand the social situations before the Civil War. At the same time, it is not the best for a historical book review of this sort because it argues for something irrelevant today and does not look upon the topic from a historical point of view.