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REVIEW OF MODERN PRINCIPLES OF ECONOMICS 2ND EDITION COWAN

• It's sometime in the not-so-distant future, and the United States of America no longer exists. What once was the U.S.A. is now the Republic of Gilead, a nation "under God" where the Constitution has been suspended and society is strictly controlled. Women have neither freedom, nor their own money, nor jobs. They are not allowed to read or write. They are objectified, labeled, separated into groups, color-coded for quick reference. There are the virtuous Wives of the Commanders, who wear blue; the Marthas, housemaids, dressed in green; and the Handmaids, in bright red, whose purpose is the most startling of all. In an age of declining birth rates and sterility, the Handmaids are valued solely for their ovaries, for their ability to bear children. Although they are consistently called "commodities" and the importance of their position is stressed to them again and again, the Handmaids are objectified to the extent that their real names are taken away from them; they are known only as possessions. Thus, we meet Offred, the heroine of THE HANDMAID'S TALE. Offred remembers a time, not so long ago, when she had a husband, a daughter, a militant feminist for a mother. Now she doesn't even know where her family is; they could have made it across the border to Canada, or they could be dead; they could be in the Colonies--villages that glow with radioactive waste, where people are sent when they're too old to be useful or as punishment for past transgressions. Offred reflects on her past, lives in her memories, and dreads a future of utter despair. Each day begins with nothing to look forward to; each day ends in hopelessness, with a spirit that's a little bit more broken. Offred's story is a stream of consciousness, an account of the days as they pass and of long-ago days in a different world. And the tale this Handmaid has to tell is one of the most thought-provoking, horrifying accounts you'll ever read. Here are just a few of the words I'd use to describe THE HANDMAID'S TALE, written by Margaret Atwood in the mid-eighties: startling; perceptive; mysterious; terrifying; eloquent; sorrowful; passionate; important; captivating; paranoid; and what is perhaps the most appropriate word of all...POSSIBLE. Just read the book, and then look at our world; I defy you not to see the similarities between the way we're living today and the time Atwood calls "Before," the years directly preceding the formation of the Republic of Gilead. These similarities--the obsession with female sexuality, the importance put upon worldly goods, religious and nuclear war, political unrest--are precisely what make this book so frightening. And Atwood wrote this book twenty years ago; we're closer and closer to this future every day. What if...? THE HANDMAID'S TALE is utterly riveting and completely unputdownable. Atwood's details keep us relentlessly aware that she's talking about the United States in the future, with references to etchings in the wood of schoolroom desks and televangelists and the Appalachian Mountains. This sense of familiarity increases the gravity of Offred's situation; it's startling, an ominous reminder of what the world has become in the future of Atwood's novel. And at the same time, the novel is intentionally vague; we never really know exactly how the Republic of Gilead came into being; we're just given snippets of the past. This vagueness, the not knowing, makes the book even scarier. The prose is descriptive and flowing, but Atwood doesn't waste her words; each sentence is heavy with Offred's desperation, with the weight of no hope. But Offred is not to be pitied; she's to be admired for her strength. She's an incredibly human character, one who didn't always do the right thing in her previous life (and doesn't always in her current one). The supporting characters are just as well-drawn and humanized. That's one of the greatest things about THE HANDMAID'S TALE, in my opinion: The government can change the name of the country, they can enforce strict rules and guidelines--but they can't change what it means to be intrinsically human. The bottom line is this: Atwood is just an ingenious, literary writer. Take our heroine's name, for example, which so poignantly symbolizes duality, a major theme in the novel. Offred can be read as "Of Fred," signifying possession--but it can also be read as "Off Red" (read: off with the red dress), symbolizing freedom. THE HANDMAID'S TALE would be a perfect read for a book club or a college classroom; there are lots of political, religious, social, and psychological issues to discuss. If nothing else, reading it will make you more appreciative of what you have. Usually stories about women's inferiority in society are antiquated; but in THE HANDMAID'S TALE, Margaret Atwood has given us a shocking portrait of what life could be like for "the fairer sex" in the future. And this future could, unfortunately, happen; I think after you read the book you'll agree. I'm giving THE HANDMAID'S TALE my highest recommendation; it's a definite must read and a book I'll never forget.

• ...I would like you to know that this exact scenario happened Sept 1996 in Aghanistan. Over night 11 million women were enslaved in their homes no longer allowed to leave. Educated women that worked as everything from doctors to teachers are now confined in their homes and covered head to toe in black cloth, and their windows painted over. Do not spread lies that blind women to the real threat around some of them. (I myself like to believe this will not happen in the US, so I can sleep at night, but we must make sure people do not have the means to do it.) Now on to the book.....I just finished reading this book for a university lit. class and I have to say I finished it in one night. It was so interesting, if you're thinking about reading it just do it. It is an easy read, very straight forward. Again I was through it in a night, but it also tells an important story.