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- Of the half dozen books I've read recently on the subject of separation of church and state, this one presents and documents most clearly the historical facts. It also most cogently persuades the reader that the the Founding Fathers did not intend for the United States to be a "Christian Nation," but rather to be a nation where all people are free to exercise their own individual conscience in favor of any religion of their choice, or no religion at all. The authors carefully document what the Fathers wrote on the subject of church and state at the time the Constitution was being adopted, and in the years immediately following. They also quote from numerous individuals during the first hundred years following adoption showing how they complained bitterly that God had been left out of the Constituion and that the God was not

pleased with our country because our Constitution was indifferent to Christianity. They then point out the irony that this argument has been turned on its head today by Christian leaders, such as Pat Robertson, and others who assert that we were founded as a "Christian Nation" with God always present in the Constitution until liberal judges began misinterpreting the Constitution to remove God. As a rather conservative Christian myself, I highly recommend this book to other conservatives to gain a perspective, as explained by the authors, that the creation of a godless constitution was not an act of irreverence but was an act of confidence in religion. By keeping religion out of government, the Founding Fathers fostered a beautiful system of voluntary religious affiliation and service that has so benefited our country -- protecting religion from the whims and corrupting influences of government, and likewise allowing government to do what it does best in governing people of many different religions or no religion at all. The chapter titled "The English Roots of the Secular State" is particularly informative as it explains the influence of Englishman, John Locke, and enlightenment thinkers, on the thinking of the Founding Fathers.

- I know I read this book. I read it all. I tried to learn about the art of novel-writing from it. I have just read the Amazon reviews posted about this novel. A couple are good. They tell me that

Kundera writes here about Cervantes, Sterne, Balzac, Dostoevsky and Kafka. They tell me the book has a seven-part structure as his novels do. They tell me that Kundera contrasts the art of the novelist with the thought of the philosopher- and that for him the art of the novelist is in portraying ambiguity and complexity. They tell me that this particular book is one of his best. Now I have read other Kundera works. I know his work plays much with chance and infidelity and philosophical reflections by the characters on whether their disloyalty or love is bringing them to the incredible lightness of being which some seem bound to living in. They tell me too that the reflections touch about politics, Czech freedom, what it means to write under tyranny and what it means to live in the West. But the truth is I having read this work on the novel by Kundera remember not one single sentence or thought from it. This the impatient Amazon reader perhaps thinks says more about my own empty head than it does about the value of Kundera's work. But I now wonder if something in Kundera's world and way of seeing things, his kind of liberation, his kind of emphasis on the incidental and very secular do not repel this religious reader seeking to feel that all, even in the novel, should have some kind of deep and permanent connection with the One Source of all true meaning. It may be I have forgotten Kundera because his themes and understanding are ones I simply do not wish to know.