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6 Chemical Bonding

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REVIEW OF CHEMISTRY CHAPTER 6 SECTION 1

- The other reviewers do a good job of summarizing the plot of this novel, so I will not go into those details. My one compliment to this book is that the truths of the Catholic faith are presented honestly as the young man struggles to defend his beliefs against many common misconceptions and accusations. As a story itself, however, the novel is trite and irritating. I really wanted to connect to this young man who lost his father, but the characters of the young man, his dead father, his mother and siblings were too idyllically drawn to be real. While I know many good Catholics and happy families, I could not relate to the O'Sheas of this book as they seemed so cloyingly perfect. I couldn't finish this book and I wouldn't even consider handing it to one of my teenagers. Perhaps those who live in a Catholic "bubble" might find this novel interesting. I, for one, would rather study

the catechism with my children to deepen our faith and then, when reading time comes, encourage my children to crack open novels with well-developed, complex and compelling characters, settings and plots. This novel is not one of those.

• Nikolai Gogol had an extraordinarily important influence on Russian literature. A contemporary and friend of Pushkin, he left his mark in several areas, as playwright, novelist and short-story writer. Every Russian writer to come after him acknowledges and reveres Gogol, from Dostoevsky to Bulgakov and on. This collection is a great introduction to Gogol. All of his most famous stories are included. "Diary of a Madman" shows us the disintegrating psyche of a minor civil servant during the era of the repressive rule of Nicholas I. Gogol had problems with Nicholas' censors (who were as vigilant as Stalin's) and he didn't exactly ingratiate himself with this depiction of bureaucratic malaise. The second short-story in the volume, "The Nose," again pokes fun at officialdom, but also takes us on a proto-magical-realism ride through mid-eighteenth century St. Petersburg (As an aside, you can currently take St. Petersburg tours of Gogol's fictional landscape, just as you can Dostoevsky's, [and Bulgakov's Moscow]). The third entry in the collection, "The Overcoat," deals again with an inconsequential bureaucrat (guess what Gogol's background was?) , whose entire existence is wrapped around a new overcoat. Suffice it to say that the story does not end happily for

poor Akaky Akakievich. This is in some ways Gogol's signature piece. The story basically involves us in a humorous, at times capricious narrative, but the humor is infused with a great deal of pathos, to the point where we can almost call these tragicomedies. The longest story in the collection, "How Ivan Ivanovich quarreled with Ivan Nikiforovich," is a case-in-point. On the surface, it is a humorous account of two provincial boobs engaged in protracted enmity as a result of an inconsequential incident. However, at heart, Gogol is saying a great deal about Russian society, and the human condition, at the same time, and the picture is neither pretty nor funny. This is his most successful short story in many respects, imbued with wisdom and local color. Gogol is the most human and humane of Russian authors, but that does not mean that he is anywhere near the greatest, as a result. It would be left to the giants, Tolstoy and Dostoevsky, to truly establish Russia as a birthplace of great writers. But it is to this warmth of spirit that the Russian people and its literati have responded to so fervently for so many years. Gogol, of course, is well represented as a novelist for *Dead Souls* (or *Chichikov's Journeys*). He also attempted a Russian epic (*Taras Bulba*). For most modern readers, however, the stories are the most accessible and the most universally revered as regards his literary output. Give this volume a chance, and if you like the stories, turn your attention to *Dead Souls*, which is indeed worth reading.