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REVIEW OF MICROPROCESSORS PRINCIPLES APPLICATIONS GILMORE PDF

- Ready for four hundred pages of sparkle and sunshine? "Jude the Obscure" is about a group of people whose every hope and dream is gradually crushed to a fine powder and blown away by the winds of despair. Hardy is his usual unforgiving self in this grim, discomforting tale of educational goals thwarted, marital bliss destroyed, childhood innocence corrupted, and spiritual redemption viciously mocked. Those who might suspect that this is a recent example of the current cultural debasement of family values would be amazed to know that this novel was written not in 1995 but in 1895. Upon its publication, Hardy was criticized for his pessimism when all he was doing was heralding the arrival of the pessimistic twentieth century. "Jude the Obscure" is not an indictment of education, marriage, family, or religion, but rather Hardy's bitter commentary on how society misuses these institutions to defend its shaky beliefs and practices. Jude Fawley, the title character and society's puppet, is a young man trying in vain to transcend his environment. A stonemason by trade, he dauntlessly studies Latin and Greek with the rigorous mind of a classical scholar in preparation for entering the ivy-covered Gothic halls of Christminster, a college town supposed to evoke Oxford. Two things stand in his way: He is too poor to afford the tuition, and he marries an ignorant farm girl named Arabella who discourages his academic aspirations. Separated from Arabella but still legally married, Jude begins a relationship with his pretty cousin, Sue Bridehead, after he moves to Christminster to be nearer his goal, supporting himself with various stonemasonry jobs. Sue marries Jude's former teacher, Richard Phillotson, many years her senior, also rejected by Christminster and now a local schoolmaster. When Phillotson realizes that Sue's heart belongs to Jude, he sorrowfully but graciously cuts her loose, whereupon

she goes to live with her lover. The irony that Hardy emphasizes is that the two couples in the novel who were never meant to be--Jude and Arabella, and Phillotson and Sue--were the ones who married, while Jude and Sue, the only mutually happy couple, are unmarriageable to each other. Sue is the most interesting, and arguably the most tragic, figure in the novel. At first she appears to be a devout Christian, working in a shop that makes religious ornamentation; but she soon reveals herself to be as cynical as Jude is earnest, acknowledging that she and Jude are descendants of a fractured family for whom marriage seems not to be intended. However, towards the end of the novel her character is transformed by a misfortune so violent and sickening that it has the power to convince her that she is being punished for her sinful ways. A pious person would be probably cheered by choosing conventional morality after such an incident, but Sue, fearful of the wrath of a divine force she can't know or control, is only made more miserable by feeling pressured to accept the undesirable situation of living with her lawful husband. "Jude the Obscure," even more so than Hardy's other famous novels, is swamped in loneliness, frustration, disillusion, anger, and hopelessness, all delivered by the relentless fist of fate, and it is exhausting to imagine the emotional abysses he would have had to plumb had he decided against all critical opposition to continue this avenue of his career. Hardy, like Jude an autodidact but unlike Jude a professional success nonetheless, is plaintive about a social system that prevents talented people of poverty from realizing their potential while requiring them to live holy lives. His response was to write a book that would shock the public, not to shame them, but into seeing what he saw.

- I loved Ramona. It was the most beautiful story I have ever read. A wonderful look at California right after it came under the control of Americans. A story that has history, romance, prejudice, love, loss, and everything in between. Please read this book. I only regret that I never read it until I was in my thirties. This is Helen Hunt Jackson's masterpiece and the attention that it gave to the treatment of Indians is remarkable.