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- A Catholic friend recommended "Orthodoxy" by way of trying to justify faith. While it is a very elegant and wittily written book, I can't say it meets that mark."Orthodoxy" is the very personal account of G.K. Chesterton's journey to the Christian faith. But because it is so personal, it doesn't explain faith objectively, but rather only to Chesterton's satisfaction. And having reached the same conclusion as Chesterton, I'm sure it is also to the satisfaction of most believers.It is a little frustrating to read the parts where he sets about destroying straw men, or when he proves a point by changing the argument into a semantic one. On the other hand it's a pleasure to see him pick on the likes of Nietzsche. The ultimate lesson that comes from the book, though, is the tautology that faith can't be proven, which is why many good, honest folks don't have any.To Chesterton, life is more romantic and, indeed, livable if you accept that some things are beyond human understanding, that there is no sense in trying to explain them, and that they might as well be explained by magic. He believed that "something that we have never in any full sense known, is not only better than ourselves, but even more natural to us than ourselves." This no doubt filled him with comfort because it would give rhyme and reason to lots of chaos in the world. But this attitude can also be interpreted as intellectual laziness, if not cowardice. It is much easier to believe, on faith, in "fairy tales" (as Chesterton proudly called them), than to accept the natural world, as inscrutable as it is, and seek valiantly to understand its mysteries before one's time is up.So, while it is an enjoyable read, this book is likely doubly enjoyed by a believer who is looking for a reaffirmation of his faith. Non-believers will find it interesting, if undeservedly condescending.