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Scotland, and as such, it is an indispensable guide for students, newly-qualified social workers, managers and practice teachers and a range of other professionals in health, education, the police and others in cognate disciplines.

The Autobiography of H. Stilling ... Translated from the German, by S. Jackson. Second Edition. (Stilling's Last Hours. By His Grandson, W. H. E. Schwarz.). McGraw-Hill Humanities/Social Sciences/Languages

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An Introduction

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More students learn from John Santrock's *Adolescence* than from any other text in this field. Students and instructors rely on the careful balance of accurate, current research and applications to the real lives of adolescents. This new 12th edition features expanded coverage of emerging adulthood, increased coverage of brain development, integrated and expanded coverage of health and wellness, and a new and improved Visual Assets Database for instructors.

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Warren W. Wooden's pioneering studies of early examples of children's literature throw new light on many accepted works of the English Renaissance period. In consequence, they appear more complex, significant, and successful than hitherto realized. In these nine essays, Wooden traces the roots of English children's literature in the Renaissance beginning with the first printed books of Caxton and ranging through the work of John Bunyan. Wooden examines a number of works and authors from this period of two centuries -- some from the standard canon, others obscure or

neglected -- while addressing questions about the early development of children's literature.

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The first line of responsibility for children lies with their parents, but what if the parents fail to look after their children? Who else is involved, and what should they do? Children in the International Political Economy examines the moral responsibilities of different individuals and agencies towards

children and argues that some responsibilities should be codified as concrete legal duties. If all else fails, children must look to the international community for help. Thus international agencies should recognize specific obligations to look after the well-being of children around the world.

Social Studies for Children Learning Matters

Children and Drug Safety traces the development, use, and marketing of drugs for children in the twentieth century, a history that sits at the interface of the state, business, health care providers, parents, and children. This book illuminates the historical dimension of

a clinical and policy issue with great contemporary significance—many of the drugs administered to children today have never been tested for safety and efficacy in the pediatric population. Each chapter of *Children and Drug Safety* engages with major turning points in pediatric drug development; themes of children's risk, rights, protection and the evolving context of childhood; child-rearing; and family life in ways freighted with nuances of race, class, and gender. Cynthia A. Connolly charts the numerous attempts by Congress, the Food and Drug Administration, the American Academy of Pediatrics, and leading pediatric pharmacologists, scientists, clinicians,

and parents to address a situation that all found untenable.

The autobiography of Heinrich Stilling, tr. by S. Jackson
Children

Clinical skills are a fundamental aspect of nursing care of children and young people. The Great Ormond Street Hospital Manual of Children's Nursing Practices is an evidence-based manual of practical skills in children's nursing which builds on the extensive expertise developed at Great Ormond Street Hospital. It encompasses all aspects of children's nursing from the most basic aspects of everyday practice to advanced practice in high dependency and intensive care to provide a

comprehensive resource for all qualified nurses, students, and other health-care professionals involved in caring for children, both in the hospital and the community setting. Children's and young people's nursing presents unique challenges. The Great Ormond Street Hospital Manual utilises the latest clinical research and expert clinical knowledge to address these challenges, and provides the underlying theory and evidence for nursing care of children. It provides a definitive guide to clinical skills procedures in children's and young people's nursing which enables nurses working with children and young people to practice confidently

and deliver clinically effective family-centred care. Key features Offers access to clinical procedures developed through the extensive expertise from Great Ormond Street Hospital Contains evidence-based recommendations for expert care Encompasses all aspects of children's care Contains procedures guidelines students can rely on and effectively use in practice following qualification Highlights specific needs of neonates and adolescents Placed in the context of inter-disciplinary care of the child Includes the rationale for each procedure - the 'why' as well as 'how' Information presented in a similar way to The

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REVIEW OF CHILDREN 12TH EDITION BY JOHN SANTROCK TEXTBOOK

- I was referred to this book by a Christian acquaintance. She labeled it as "masterfully logical." There were countless times while reading the book that I would literally laugh out loud at the contrast between that description and what Lewis was actually saying. Apparently this book is considered to be one of the most influential and best works ever written in defense of Christianity. If that is the case, then the defense of Christianity is in a sad

state. Of course, as an unbeliever I'm unlikely to affirm the conclusions of a book like this, but I have seen intelligent arguments for theism such as Plantinga's "analogous mind" argument. Even though I disagree that the argument is ultimately persuasive, I'll concede it is well-made and thought-provoking. I can't offer the same praise for any of the arguments in C. S. Lewis's *Mere Christianity*. The famous trilemma (liar, lunatic, or lord) found here is astonishingly stupid (or possibly just intentionally misleading) because it assumes that the Gospels are indeed "gospel" and ignores the best explanation of a liberal mixing of mythologizing and

embellishment that almost undoubtedly occurred in the numerous decades from the life of "Jesus" to the time the gospels were written. A reasonably intelligent first grader could point out this glaring problem. The discussions centering on ethics and morality are very naive and show a lack of awareness of large areas of philosophy, not to even mention moral psychology and basic social psychology. To be fair though, the latter two weren't very well-developed fields in Lewis's day, but it is nevertheless inexcusable that someone who thinks they have something interesting to say on ethics doesn't even display awareness of

basic things like the Euthyphro dilemma. One can get 95% of the substance of Lewis' system of morality by stopping and listening to the next street-corner preacher you come across. The remainder of Lewis's arguments are not very noteworthy. They essentially boil down to reifying intuition in a naive form of anthropomorphism. This is actually quite understandable since this is exactly what the cognitive science of religion claims religion is (see *Supernatural Agents: Why We Believe in Souls, Gods, and Buddhas*). But to take one's naive intuition and to try to pass it off as rational argument is insulting. Lewis continually, unapologetically, and

obviously asserts there is intentionality lurking behind causality in realms outside the human social domain (the only place it unquestionably resides). This intentionality must have an agent and it must be supernatural; therefore God. That's Lewis' argument in a nutshell and it is ridiculous.

- This book was recommended to me years and years ago, and only recently did I finally get around to reading it, inspired in large part by a friend of mine sharing the glorious passage where Jong fantasizes about what she calls "the zipless f_____". I found that it's certainly dated in parts---all the kvetching about psychoanalysis and psychoanalysts---but

the central issues are timeless: individual desire vs societal pressures, the raw impulses of the body vs the demands of the socially conditioned mind/heart, the still-all-too-common cultural hypocrisies around sexuality and gender, the endless ups and downs of the habitual monkey mind exacerbated by an advertising-driven consumerist society, etc. And Jong is a masterful stylist---her prose is a pleasure to read, even the few dated or melodramatic/narcissistic parts. Ultimately though, this book is an unwitting illustration of Buddhist philosophy---the last two pages are worth skipping to if you find the rest of the book unpalatable or unappealing. In a

nutshell, Jong experiences a kind of enlightenment while soaking in the bathtub of her estranged husband's hotel room, waiting for him to arrive after having run off with another man for the previous couple of weeks and living precisely the kind of anything-goes, totally unfettered and hedonistic life she had always dreamed of and been so afraid of before, only to find that it's not all that either, but realizing it was necessary and beneficial for her to go through it anyway. I loved Philip Roth's "Portnoy's Complaint" but have to say that "Fear of Flying" has more depth and universality, in addition to being equal or better in terms of reading pleasure.