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REVIEW OF IN THE SKIN OF A JIHADIST

- Mr. Turner ingeniously express's who we are and the reasons why. This work produced last century harbors a number of ideas on what made this country the greatest nation in the world. Mr. Turner correctly weaves his thesis on the frontier in a very short span. By reading this work you will realize what separates the United States from every other land. All other works on the history of this special place we call home are details and footnotes on the events that have taken place over our brief span of time.

- As a naturalist, Nabhan has a keen eye. He can assess landscapes, crops and architecture with some skill. However, he runs into trouble when he persists in judging his fellow human beings. He is highly critical of others, not at all of himself. For example, a chapter on use of corn in peasants' diet blames the

consequent rise in pellagra on their failure to wash the corn in lime, as Indians did, providing calcium. The huge majority of Italians living in remote country areas would never have heard of this remedy, and so their failure to use it could not reasonably be blamed on ethnocentrism. It's also common for Nabham to blame the Umbrian society in which he travels for not being wild enough, remote enough. He seems to have little understanding of the desperate poverty in which isolated Umbrian communities existed in the past. He even finds fault that truffle-hunters now use dogs rather than pigs in the hunt. The explanation, a simple one, is that hunters find it easier to extract a truffle from a dog's mouth rather than wrestle it away from a 200-pound tusked boar who's determined to eat it. Although Nabham's whole journey is supposedly focused on a pilgrimage to Assisi, when he actually gets there he is (unsurprisingly, given his character) disappointed. He even finds cause to be disgusted when a well-meaning fellow pilgrim points out the fact that there is no animal shelter of any kind in Assisi, that suffering animals are without help or protection, and that this should be remedied. Nabham's theory is that the animals should remain "wild," and he fears that they will be "tamed" if they're helped. He seems ignorant of the extent to which St. Frances, and other villagers, helped and fed the Wolf of Gubbio. Throughout the book, Nabham refers to a painful divorce he has gone through and the extent of his suffering. By the end of the book, so self-satisfied and unreflective does he appear that the reader is firmly on the unseen ex-wife's side.