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REVIEW OF AMERICAN PETROLEUM INSTITUTE PURCHASING GUIDELINES API

- Edward Abbey reflects and reports on a summer he spent as a ranger at Arches National Park in Utah. At that time, Arches was in a pre "industrialized park" state. Desert Solitaire is his tale of adventures and his book of memories. Below is a sprinkling of quotes to give you a taste, a flavor, of what you can expect."Every man, every woman, carries in heart and mind the image of the ideal place, the right place, the one true home, known or unknown, actual or visionary" (p. 1)."... I have personal convictions to uphold. Ideals, you might say. I prefer not to kill animals. I'm a humanist; I'd rather kill a man than a snake" (p. 20)."Don't actually care for ants. Neurotic little pismires" (p. 30)."We need more predators. The sheepmen complain, it is true, that the coyotes eat some of their lambs. This is true but do they eat enough? I mean, enough lambs to keep the coyotes sleek, healthy, and well fed. That is my concern" (p. 35)."We are kindred all of us, killer and victim, predator and prey, me and the sly coyote, the soaring buzzard, the elegant gopher snake, the trembling cottontail, the foul worms that feed on our entrails, all of them, all of us. Long live diversity, long live the earth!" (p. 38-39)."An increasingly pagan and hedonistic people (thank God!), we are learning finally that the forests and mountains and desert canyons are holier than our churches. Therefore let us behave accordingly" (p. 60)."A man could be a lover and defender of the wilderness without ever in his lifetime leaving the boundaries of asphalt, powerlines, and right-angled surfaces. We need wilderness whether or not we ever set foot in it" (p. 148)."Ralph Newcomb', I say, 'do you believe in God?' 'Who?' he says. 'Who?' 'Who.' 'You said it,' I say" (p. 180)."Newcomb, for godsake where do we come from?' 'Who knows?' 'Where are we going?' 'Who

cares?"Who?"Who" (p. 185)."But the love of wilderness is more than a hunger for what is always beyond reach; it is also an expression of loyalty to the earth, the earth which bore us and sustains us, the only home we shall ever know, the only paradise we ever need - if only we had the eyes to see. Original sin, the true original sin, is the blind destruction for the sake of greed of this natural paradise which lies all around us - if only we were worthy of it" (p. 190)."What does [the desert] mean? It means nothing. It is as it is and has no need for meaning. The desert lies beneath and soars beyond any possible human qualification. Therefore, sublime" (p. 219)."I am almost prepared to believe that this sweet virginal primitive land will be grateful for my departure and the absence of the tourists, will breath metaphorically a collective sigh of relief - like a whisper of wind - when we

are all and finally gone and the place and its creations can return to their ancient procedures unobserved and undisturbed by the busy, anxious, brooding consciousness of man" (p. 300).Enjoy. Abbey is a writer first, a naturalist second. He takes liberties as necessary to tell his story, so this only seems like an autobiography. Obviously, he was less concerned then about "political correctness." I suspect he would be as irreverent today.

- This book is riddled with mistakes from incorrect derivations to incorrect tables in the appendix. Our class has our own lengthy errata webpage. As for the meat of the book, the derivations are not really fleshed out, and there are very few examples to go by. Except for one chapter devoted to applied problems, I lack to see how this book is called "very applied".