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- In these brilliant reflections Milan Kundera discusses fundamental characteristics of the novel, its history and its immorality. The object of the novel is the enigma of the self (the subject) functioning in a world full of ambiguities, where all things human are relative. History Novelists, like Cervantes,

examined the self through its actions, which (partly) revealed the nature of the self. A new generation, like Flaubert, delved into the self's invisible interior life (dreams, the irrational) in order to reveal the self's secrets. Joyce dissects painstakingly the present. In fine, F. Kafka poses the ultimate question of what possibilities are left in a world where the external determinants become so overpowering that internal impulses no longer carry weight. Radical autonomy Kafka's novels are the masterful proofs of the radical autonomy of the novel. By creating an extreme and unrealized possibility of the human world, Kafka expressed things about our human condition which no social or political thought could ever tell. Immorality The novel is boundless freedom. It is not rational or based on verisimilitude. Novelists should use this freedom to discover unrealized possibilities of the human world. A novelist who doesn't unveil a hitherto unknown segment of human existence is immoral. These in depth meditations on one of the major components of human art are a must read for all lovers of world literature.

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