

Anthony Giddens Modernity And Self Identity Listmyore

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Routledge Handbook of Social and Cultural Theory Stanford University Press

Three prominent social thinkers discuss how modern society is undercutting its formations of class, stratum, occupations, sex roles, the nuclear family, and more. Reflexive modernization, or the way one kind of modernization undercuts and changes another, has wide ranging implications for contemporary social and cultural theory, as this provocative book demonstrates.

Can Modernity Survive? SAGE

The idea of finding a 'third way' in politics has been widely discussed over recent months - not only in the UK, but in the US, Continental Europe and Latin America. But what is the third way? Supporters of the notion haven't been able to agree, and critics deny the possibility altogether. Anthony Giddens shows that developing a third way is not only a possibility but a necessity in modern politics.

Outline of the Theory of Structuration John Wiley & Sons

A unique and engaging volume which is both a critical evaluation of Giddens' work and a guide to some of the theoretical issues which are at the forefront of the social sciences today.

Studies in Social and Political Theory (RLE Social Theory) McGraw-Hill Education (UK)

An interdisciplinary critique of business ethics as an ideology. The author discloses how contemporary business ethics is too weak to create a truly critical voice of American capitalist economy.

Social Theory of Modern Societies John Wiley & Sons

Anthony Giddens has been in the forefront of developments in social theory for the past decade. In *The Constitution of Society* he outlines the distinctive position he has evolved during that period and offers a full statement of a major new perspective in social thought, a synthesis and elaboration of ideas touched on in previous works but described here for the first time in an integrated and comprehensive form. A particular feature is Giddens's concern to connect abstract problems of theory to an interpretation of the nature of empirical method in the social sciences. In presenting his own ideas, Giddens mounts a critical attack on some of the more orthodox sociological views. *The Constitution of Society* is an invaluable reference book for all those concerned with the basic issues in contemporary social theory.

Contemporary Debates SAGE Publications Limited

Anthony Giddens is widely recognized as one of the most important sociologists of the post-war period. This is the first full-length work to examine Giddens' social theory. It guides the reader through Giddens' early attempt to overcome the duality of structure and agency. He saw this duality as a major failing of social theories of modernity. His attempt to resolve the problem can be regarded as the key to the development of his landmark 'structuration theory'. The book is the most complete and thorough assessment of Giddens' work currently available. It incorporates insights from many different perspectives into his theory of structuration, his work on the formation of cultural identities and the fate of the nation-state. This far-reaching work also touches on issues such as the transformation of modern intimacy and sexuality, and the fate of politics in late modern society.

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EASE AT YOUR FINGERTIPS

The Transformation of Intimacy London : Heinemann

This panoramic analysis of the condition of Western societies has been hailed as a classic. This first English edition has taken its place as a core text of contemporary sociology alongside earlier typifications of society as postindustrial and current debates about the social dimensions of the postmodern. Underpinning the analysis is the notion of the 'risk society'. The changing nature of society's relation to production and distribution is related to the environmental impact as a totalizing, globalizing economy based on scientific and technical knowledge becomes more central to social organization and social conflict.

The Third Way and beyond Palgrave Macmillan

In this book, Nick Crossley explores the concept of reflexive embodiment – how we, as embodied beings, reflect upon our own embodiment. He considers the ways in which we modify and maintain our bodies, from brushing our teeth and washing our faces through to tattooing and bodybuilding. Some forms of 'body work' are demanded by social conventions; others represent legitimate choices, and others still deviate from or resist the norm. He argues that a proper understanding of reflexive embodiment must be alert to these differences, and that we must appreciate that our bodies are not passive or inert substances that we can mould as we like. They change in ways that we do not intend and of which we are not aware, and they may prove difficult to change in the ways we do intend. Many theorists in sociology offer perspectives on the link between society and body modification, mostly focused in one way or another upon 'modernity'. *Reflexive Embodiment in Contemporary Society* reviews this literature, evaluates competing claims and suggests an alternative approach. Nick Crossley contends that existing perspectives are very selective in the range of modification practices they focus upon and in their conception of both modernity and its effects upon the body. While various theories identify clusters of modification practices and link them to aspects of modernity, there has been no systematic attempt to combine these partial accounts into a coherent vision. This book provides such a vision and offers a major contribution to the sociology of the body.

Anthony Giddens and His Critics Routledge

In this major theoretical statement, the author offers a new and provocative interpretation of institutional transformations associated with modernity. What is modernity? The author suggests, "As a first approximation, let us simply say the following: 'modernity' refers to modes of social life or organization which emerged in Europe from about the seventeenth century onwards and which subsequently became more or less worldwide in their influence." We do not as yet, the author argues, live in a post-modern world. The distinctive characteristics of our major social institutions in the closing years of the twentieth century suggest that, rather than entering into a period of post-modernity, we are moving into a period of "high modernity" in which the consequences of modernity are becoming more radicalized and universalized than before. A post-modern social universe may eventually come into being, but this as yet lies on the other side of the forms of social and cultural organization that currently dominate world history. In developing a fresh characterization of the

nature of modernity, the author concentrates on the themes of security versus danger and of trust versus risk. Modernity is a double-edged phenomenon. The development of modern social institutions has created vastly greater opportunities for human beings to enjoy a secure and rewarding existence than in any type of pre-modern system. But modernity also has a somber side that has become very important in the present century, such as the frequently degrading nature of modern industrial work, the growth of totalitarianism, the threat of environmental destruction, and the alarming development of military power and weaponry. The book builds upon the author's previous theoretical writings and will be of great interest to those who have followed his work through the years. However, this book covers issues the author has not previously analyzed and extends the scope of his work into areas of pressing practical concern.

Classic and Contemporary Approaches and Methodologies Houghton Mifflin Harcourt P

How should one understand the nature and possibilities of political radicalism today? The political radical is normally thought of as someone who stands on the left, opposing backward-looking conservatism. In the present day, however, the left has turned defensive, while the right has become radical, advocating the free play of market forces no matter what obstacles of tradition or custom stand in their way. What explains such a curious twist of perspective? In answering this question Giddens develops a new framework for radical politics, drawing freely on what he calls "philosophic conservatism", but applying this outlook in the service of values normally associated with the Left. The ecological crisis is at the core of this analysis, but is understood by Giddens in an unconventional way - as a response to a world in which modernity has run up against its limits as a social and moral order. The end of nature, as an entity existing independently of human intervention, and the end of tradition, combined with the impact of globalization, are the forces which now have to be confronted, made use of and coped with. This book provides a powerful interpretation of the rise of fundamentalism, of democracy, the persistence of gender divisions and the question of a normative political theory of violence. It will be essential reading for anyone seeking a novel approach to the political challenges which we face at the turn of the twenty-first century.

New Connections to Classical and Contemporary Perspectives Psychology Press

This comprehensive reader will give undergraduate students a structured introduction to the writers and works which have shaped the exciting and yet daunting field of social theory. Throughout the text, key figures are placed in debate with each other and the editorial introductions give an orienting overview of the main points at stake and the areas of agreement and disagreement between the protagonists. The first section sets out some of the main schools of thought, including Habermas and Honneth on New Critical Theory, Bourdieu and Luhmann on Institutional Structuralism and Jameson and Hall on Cultural Studies. Thereafter the reader becomes issue based, looking at: * Justice and Truth * Nationalism, Multiculturalism, Globalisation * gender, sexuality, race, post-coloniality The *New Social Theory Reader* is an essential companion for students who will not just use it on their theory course but return to it again and again for theoretical foundations for substantive subjects and issues.

Positivism and Sociology University of Chicago Press

The studies which comprise this book are essentially organized around a critical encounter with European social theory in its 'classical period' - i.e. from the middle years of the nineteenth century until the First World War - and have the aim of working out some of the implications of that encounter for the position and prospects of the social sciences today. The issues involved relate to the following series of problems: method and epistemology; social development and transformation; the origins of 'sociology' in nineteenth-century social theory; and the status of social science as critique. In each of these areas, Giddens develops views that challenge existing orthodoxies, and connects these ideas to a reconstruction of social theory in the contemporary era.

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The Future of Radical Politics John Wiley & Sons

'Before the current global era it is impossible to imagine that comparable events [like September 11] could have occurred, reflecting as they do our new-found interdependence. The rise of global terrorism, like world-wide networks involving in money-laundering, drug-running and other forums of organised crime, are all parts of the dark side of globalisation.' From the new Preface This book is based on the highly influential BBC Reith lecture series on globalisation delivered in 1999 by Anthony Giddens. Now updated with a new chapter addressing the post-September 11th global landscape, this book remains the intellectual benchmark on how globalisation is reshaping our lives. The changes are explored in five main chapters: * Globalisation * Risk * Tradition * Family * Democracy.

Risk Society Modernity and Self-IdentitySelf and Society in the Late Modern Age

Anthony Giddens has made original contributions to the fields of social theory, political sociology, the sociology of stratifications & suicide. This set includes carefully selected secondary articles which bring out the scope of his work.

The Consequences of Modernity Profile Books

Modernity and Self-IdentitySelf and Society in the Late Modern AgeJohn Wiley & Sons

The Nation-State and Violence John Wiley & Sons

Anthony Giddens has been described as 'the most important English social philosopher of our time'. Over twenty-five years, and even more books, he has established himself as the most widely-read and widely-cited social theorist of his generation. His ideas have profoundly influenced the writing and teaching of sociology and social theory throughout the English-speaking world. In recent years, his writing has become much more explicitly political, and in 1996 he took up his high-profile appointment as Director of the London School of Economics and Political Science. It is in this new position and with these new political ideas that he has been described as the key intellectual figure of New Labour in Britain. Following the astonishing success of Labour in the 1997 General Election, his ideas have been the focus of intense interest. In this series of extended interviews with Chris Pierson, Giddens lays out with customary clarity and directness the principal themes in the development of his social theory and the distinctive political agenda which he recommends. This volume will be of great interest to second- and third-year students in sociology and social theory, politics and political theory, as well as to the general reader.

Conversations with Anthony Giddens Univ of California Press

This electronic version has been made available under a Creative Commons (BY-NC-ND) open access license. This collections brings together expert contributions to dissect the key political concept of the Third Way in theory and practice, assessing its development and legacy and suggesting criticisms and alternatives.

Modernity and Self-identity Routledge

The central assertion of this book is that states pursue social actions to serve self-identity needs, even when these actions compromise their physical existence. Three forms of social action, sometimes referred to as 'motives' of state behaviour (moral, humanitarian, and honour-driven) are analyzed here through an ontological security approach. Brent J. Steele develops an account of social action which interprets these behaviours as fulfilling a nation-state's drive to secure self-identity through time. The anxiety which consumes all social agents motivates them to secure their sense of being, and thus he posits that transformational possibilities exist in the 'Self' of a nation-state. The volume consequently both challenges and complements realist, liberal, constructivist and post-structural accounts to international politics. Using ontological security to interpret three cases - British neutrality during the American Civil War (1861-1865), Belgium's decision to fight Germany in 1914, and NATO's (1999) Kosovo intervention - the book concludes by discussing the importance for self-interrogation in both the study and practice of international relations. Ontological Security in International Relations will be of particular interest to students and researchers of international politics, international ethics, international relations and security studies.

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REVIEW OF ANTHONY GIDDENS MODERNITY AND SELF IDENTITY

LISTMYORE

- Peter Jackson has created an OUTSTANDING masterpiece in it's own right with his interpretation of the "Lord of the Rings" trilogy... but Tolkiens books are some of the best literature of the 20th century. Jackson takes several liberties with some key points of the story line, not the least of which is making Frodo a "Naive Young Hobbit" when in fact, Frodo and his companions didn't set out on their quest to Rivendell until AFTER his 50th birthday. Little inconsistencies like that between the movies and the books aboud, reason enough to pick up copies of the books to see Tolkiens original

narrative.

- This is the second book in The Lord of the Rings Trilogy, so obviously, if you haven't read The Fellowship of the Ring, you won't get it. Otherwise, it is one of the best books that I have ever read. I'll admit, the first 50 pages were kind of slow, but when Merry and Pippin meet Treebeard, everything is swept along from there. I liked how Frodo almost tamed Gollum, bringing him away from the lure of the Ring. Unfortunately, he doesn't quite succeed. Gollum delivers Samwise and Frodo into the hands . . . er-claws of Shelob and . . . well, I won't tell you the rest. Just listen to my advice, and read this book!