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consequences meted out by the religious tribunal he has faced. Though he has sinned by committing adultery with Abigail Williams, he believes the witchcraft trials which have ultimately consumed him to be the result of human, rather than godly, forces. Playwright Arthur Miller sets the scene for this action in an Overture explaining the theocracy which controlled Salem. Powerful clergymen, some more rigid in their interpretations of Scripture than others, "protected" citizens by enforcing conformity with the church's teachings. Through detailed character sketches inserted into the structure of the play, Miller broadens the realism, and when a group of hysterical young women makes accusations of witchcraft, resulting ultimately in the deaths of nineteen of their fellow-citizens, Miller has prepared his audience to accept the trials and the behavior of the characters as plausible. His straightforward prose, use of homely details, and simple sentence structure (despite its archaic tone) further add to the realism. When the affair between John Proctor and Abigail Williams, who precipitates and then promotes the hysteria among the young "afflicted" girls, is revealed within the play, the modern reader is given a "hook" with which to identify with characters and situations which might otherwise feel foreign. Miller's play is a

powerful revelation of themes involving mass hysteria, fear of the unknown, and a belief in the essential evil hidden within the hearts of men. As the accused are required to prove their innocence, questions regarding the role of individualism within this society, its intolerance of differences, its justice as defined by the state and by clergymen who differ, and the hysteria which grows from repression all surface within the dramatic action, leading to an intensity of feeling rare in modern theater. When John Proctor is faced with a choice of telling the truth and being sentenced to death or lying and being saved, the ironies of the play are fully revealed. Written

in 1952, slightly before the McCarthy era, Miller's depiction of these trials presages the McCarthy hearings and illustrates his belief that the fear of Communism is the equivalent of fear of the Devil in colonial times. Miller, however, has selected facts which illustrate his point of view and his themes, making no pretense of accuracy regarding the witchcraft trials themselves. In reality, Abigail Williams was eleven, and John Proctor was sixty, quite different from the dramatic circumstances here. Mary Whipple

- Like many others, Elia Kazan flirted with the American Communist party in the 1930s; again like many others he was soon

disgusted by the vicious totalitarianism of the Soviet Union and left the party. In the 1940s Kazan emerged as a major director, creating such films as GENTLEMAN'S AGREEMENT for the screen and staging playwright Arthur Miller's landmark dramas ALL MY SONS and DEATH OF A SALESMAN--but in the early 1950s his former affiliation with the American Communist Party came back to haunt him the form of the House Unamerican Activities Committee. In the wake of World War II the American government began to fear that Soviet agents had infiltrated the country and were working for the overthrow of American democracy. The film industry became a hotspot of investigation, with conservatives claiming that motion pictures were being used to popularize communist thought. Unfortunately, the House Unamerican Activities Committee was less interested in getting to the truth of the matter than in maintaining political power: American citizens were hauled before the committee; attacked, often for no reason; and found their careers and lives destroyed as a result. But there was a way around this. If you confessed you had been a communist (whether you had been or not), if you recanted your former beliefs (whether you had held them or not), and if you named names of others involved in the party (whether they

had been or not)--you could survive. And when Kazan was called before the committee in 1952 that is precisely what he did. Arthur Miller was so outraged by Kazan's behavior that he terminated both their longstanding friendship and highly successful working relationship; although they would eventually resume a working relationship, they had no contact for more than a decade. He also wrote a play about the situation: THE CRUCIBLE. On the surface, THE CRUCIBLE is a retelling of the infamous Salem witch trials of 1692. The power-hungry Rev. Parrish has met with resistance in the town, and when his daughter Betty, his ward Abigail, and several other teenage girls are found

dancing in the wood the community fears the worst: witchcraft. In order to protect himself, Parrish calls in Rev. Hale, an expert in such matters. In order to protect themselves, the girls confess--and then begin to name names of "other witches." In order to placate the court, those named must name others in turn, and the lies and hysteria turn into a cycle of power-grabs and revenge. Among those named as a witch is Elizabeth Proctor, wife of John Proctor--a man who had a sordid affair with Abigail, who now sees the opportunity to get rid of Elizabeth via hanging and force Proctor into marriage. In an effort to protect his wife, Proctor goes before the court and

denounces Abigail, but Abigail now turns on him as well, accusing him of being a witch. He is arrested and sentenced to hang. Rev. Hale, now aware of the fraud involved, begs Proctor to confess, even though the confession will be a lie. Proctor refuses and pays for his integrity with his life. In broad historical outline, Miller's tale of the witch trials is quite accurate; he does, however, take considerable license with individual characters and relationships. Whatever the case, the result is a uniquely powerful play, not only as a story pure and simple but on a deeper

level in its warning against the communist witch hunt of the 1950s--and any similar witch hunt, regardless of nature, which relies on a process created by those with ulterior motives and uses as evidence testimony extracted by fear of reprecussion. While most consider DEATH OF A SALESMAN Miller's finest play, I have always given that title to THE CRUCIBLE; unlike SALESMAN, which has a dated quality, THE CRUCIBLE has a timeless quality, remarkable in intensity, thought-provoking in subtext in ways which most plays are not. Strongly recommended. GFT, Amazon Reviewer