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REVIEW OF E MANAGE MANUAL DOWNLOAD

- In his 1984 book "The Unbearable Lightness of Being", Milan Kundera, the most prominent Czech émigré writer, defines the condition of exile as a "tight-rope high above the ground without the net afforded a person by the country where he has family, colleagues, and friends, and where he can easily say what he has to say in a language he has known from childhood" . Svetlana Boym's novel provides a perfect illustration of this thesis. Her protagonist Tania (Tatiana) happens to share the name of the heroine of Pushkin's novel in verse "Eugene Onegin" Tatiana Larina, who epitomises the quintessential qualities of Russian identity. Boym's Tania is a contemporary Russian émigré who lives and works in America and travels to Paris to research the activities of the Eurasian circle in Paris in the 1930s, including Russian émigré Nina B. who was fascinated by Greta Garbo's performance in the Hollywood film "Ninotchka". Nina B. had been murdered in the 1930s. Tatiana acts as a historian-detective to resolve the mysterious political circumstances of her death. Yet it would be hard to define this book as a typical suspense novel since it represents a hybrid genre. It contains passages from diaries, e-mails, letters and numerous conversations between Tania and Hungarian and Russian émigrés in Paris. Tatiana also travels to St Petersburg to attend the funeral of her grandmother, a former Gulag prisoner who had taught at secondary school. The narrative provides readers with an exciting opportunity to experience different periods and spaces. To a great extent, Tania represents a typical émigré intellectual whom Joseph Conrad identifies as a divided person split between two shores, a "homo duplex". Thus, for example, in her conversations with East Europeans in Paris she establishes an imaginary collective identity through performance of Soviet songs and popular jokes of the Soviet period. At the same time, Tania's journey through space begs comparison with classical picaresque novels that put to the fore the theme of spiritual journey and search for self identity. Being born in Lenigrad around 1960, Tatiana returns to her city in the late 1990s to attend her grandmother's funeral. Her trip to the renamed city helps her the re-discovery of her bond with it and she comes to terms with her own identity. Her visit to the Jewish cemetery in St Petersburg, for example, makes her realise she had become estranged from Yiddish language and culture because of the Soviet regime's alienation of many people from their cultural roots as a result of turning them into Soviet citizens, an abstract notion that failed as a binding force in the post-war period. In a laconic but emotionally charged manner, Boym concludes the chapter about the Jewish cemetery thus: "I look around at the crowded tombstones. Even after their death this people suffer from the shortage of space. Jewish names, Russified, Polonised, Germanised, float in front of my eyes. I can't see anymore. They are saying Kaddish for my grandmother in a language that I don't understand".Like Kundera's novel, Boym's "Ninotchka" is a richly layered text that combines jokes, documents and lively dialogues with political and philosophical overtones. It has numerous allusions to Russian writers and thinkers, including Dostoevsky, Chekhov, Nabokov, Berdiaev, Soloviev, Shestov, Trubetskoy, Savitsky and Gumilev. Boym's novel alerts readers to the importance of memory in the construction of personal and collective selves. It warns of the danger of historical amnesia that resulted, for example, in the emergence of new powerful ideology in post-communist Russia that resurrects an obscure form of the imperial philosophy formulated by the displaced Russian émigrés in Europe in the 1920-30s. The novel convincingly demonstrates that Eurasian ideology is a renewed form of Slavophile ideology ascribing a missionary role to the Russian people. It is difficult to define this novel as postmodernist pastiche, though it is made up from autobiographical, fictional and historical details. It is a totally new and exciting mode of writing that relies heavily on framing and montage. It brings together cinema and literature in order to highlight the boundaries between imaginary and real, fictional and historical, west and east. Its thought-provoking discourse challenges all our preconceptions about imaginary communities and imaginary identities. It constructs a playful space of its own that invites readers to relate to the role of a displaced subject who could adopt the various selves of Ninotchka as a fictional cultural construct with an elastic identity that stretches from Greta Garbo to Nina Blank and Ninel' Markovna Bel'skaya. The dead female characters described in the novel prove to be very alive today: their ideas and stories continue to haunt a new generation of displaced Russians in Russia and abroad. Boym's novel is ideally suited for a broad audience: it is stimulating, exciting and entertaining.Reviewed by Dr Alexandra Smith (University of Canterbury)

- This book looks very nice, it is great to have the whole map on the cover so you can actually follow the travels. I really liked the book, very nice version.