

12 Angry Men 1997

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REVIEW OF 12 ANGRY MEN 1997

- Well, let's just say it, this book made me shiver. Camus' cold

look at society, religion, ethics, and indeed all of humanity is very artfully done. I'm no existentialist, but this book is something everyone ought to read. Camus combines art with content, mirroring the valuelessness and cool indifference of Meursault with crisp, unornamental writing. I love the novel for its quick insight, its graceful art, and its truthfulness. I even love it for the surprising views presented. If anyone is ever going to prove that life is meaningless, that values are useless, and that there is no objective truth (which no one ever will), Camus has done it.

- Like other reviewers I was introduced to this book at a young age. Although I was too young to understand much, it intrigued me then as it intrigues me now - this prototypical theme about one who leaves the numbing monotony of uninspired domestic life for the romanticism of going to sea and distant lands. Certainly, the romanticism of youth and then the subsequent disillusionment of experience, in this case a bitter twist of fate, was a subject of grave concern for Conrad, and that concern is sounded in the powerful language that comes out through the narrator Marlow. As Marlow relates, "There is a magnificent vagueness in the expectations that had driven each of us to sea, such a glorious indefiniteness, such a beautiful greed of adventures... in no other kind of life is the beginning all illusion - the disenchantment more swift - the subjugation more complete". Or this: "Yet you, too, in your time must have known the intensity of life, that light of glamour created in the shock of trifles, as amazing as the glow of sparks struck from a cold stone - and as short-lived, alas." Stein, the merchant and butterfly collector had an enigmatic answer to this romanticism: "in the destructive element submit." Of interest here is the historical context within which this book was written. It appears as if an actual historical incident, the abandonment by the crew of the British ship Jeddah carrying pilgrims bound for Mecca in 1880, serves as a basis for the story. It was during a time when Great Britain had amassed a great overseas empire and had come to dominate the trade routes to the East; and also when racist attitudes abounded, supported by the science of the day. At one point, Marlow pauses in his narrative to wonder if all this enterprise into foreign lands could have arisen solely out of greed, and cannot come up with any other motives other than to benefit loved ones back home. Jim's downfall has a great deal to do with the fringe characters that cross his path. None of the crew of the Patna seem to be anything but self-indulgent and self-serving; exactly the kind of people one would expect to run for their lives rather than face a responsibility for something larger than themselves. It was Jim's fate as a youth to suffer the inaction of being pulled along with these cowards. Marlow went out of his way to extend his sympathy to Jim, seeing in him a different sensibility, as "one of us". But then again, although it's not exactly clear - "obscured in mists" as Marlow would say, he had something in common with that crew. He seems to have had his head in the clouds, thinking about his own adventures rather than his duty to the passengers. Later, when he is banished to Patusan and becomes a revered figure to the natives there and is on his way to redeeming himself and finding love - at least in that one corner of the world - he crosses paths with two outcasts, the egomaniac pirate Gentleman Brown and the abject Cornelius. Then a twist of fate...