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Stoichiometry Multiple Choice: select the best possible answer. Name: 1) Of the compounds below, only \_\_\_\_\_ is not an electrolyte.

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Oxygen's electronegativity is high (3.5) and hydrogen's is low (2.1)

2. Water is a bent molecule

3. Water is a polar molecule

B. Hydration of Ionic Solute Molecules

1. Chapter 4 Notes - Types of Chemical Reactions and Solution ...

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\_\_\_\_\_ is not an electrolyte.

**Chapter 4 Notes - Types of Chemical Reactions and Solution ...**

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OF 1) Please choose all polar covalent substances.

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A. Structure of water 1. Oxygen's

electronegativity is high (3.5) and hydrogen's is low (2.1)

2. Water is a bent molecule 3. Water is a polar molecule B.

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## REVIEW OF CHAPTER 4 CHEMISTRY TEST

- This book covers all of the native and introduced species of butterflies in North America north of Mexico. There are good quality photographs taken in the field of most of the adults and some of the caterpillars and eggs. Not all of the variations are shown but showing many variations of each species in a national guide would make it too big and confusing to easily use in the field. Ranges are described verbally but there are no maps. Host plants are named and listed alphabetically in the index. The volume is a convenient size to carry and has a sturdy

plastic cover. As a national guide this book is a good next step from the Golden Guide. It is also a good source of information for planning a butterfly garden.

- I read this for a book group I was in, and was rather peeved at being forced to blow so much time on what is essentially useful only to the Classical historian or Scholasticism buff. Realistically, Augustine is just a particularly eloquent proponent of a religious argument we all get in Sunday School at age 10: The things of this world are transitory and passing, but the things of the next world are eternal and more valuable. You can almost hear the monotonous cadence. If what you want is to add to your already-

considerable knowledge of the particulars of late Roman civilization, then this is the book for you. If you're in seminary and reading Aquinas, and you're thinking, "I'd certainly like to know more about his major intellectual influences," then this is the book for you. But if what you want is an increased familiarity with the major ideas of Western civilization, then do yourself a favor and go pick up a pair of textbooks: one on ancient history, the

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