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- After reading most of the reviews, I feel outnumbered thinking that this was an extremely flat tale of a boy growing up during the Great Depression. And without reading all the reviews and slight hints throughout the story, one might not even know it was the Great Depression, but rather think it's just a small North Carolina farm town during any period in American History. I agree that at times, the story is told very poetically, especially in the descriptions of the beautiful rural environment. But the descriptions seem to fall short in

creating the characters. Although the dialog definitely helps create Jim as well as his mother and Uncles', it seemed difficult to get to know the characters or feel any emotion toward them. This is a quick read for one who likes gentle stories, of times when life was simple. But for anyone, especially high school students, that might need a more engaging story, or one with dynamic characters to get them interested in the action of a novel, this isn't the most appropriate book.

- The Other America has been around for a very long time. I read it when it first came out in 1962, and did not like it at all, because its basic thesis is that poverty is the result of cultural pathology (except in the case of the elderly). At the time I was a radical SDS

anti-poverty and anti-war activist, and our ideology was that the poor were exploited and discriminated against, and simply lacked money. We had nothing but contempt for the notion of a "culture of poverty," because that implied that the poor were responsible for their own fate. Well, I and my friends were very wrong. There is a culture of poverty and it accounts for much poverty, and this does not mean that we should ignore it because it's the poor's own fault. There but for the Grace of God go I, and you, dear reader, as well. The deep accuracy and sensitivity with which Harrington portrays cultures of poverty ring as true today as a half century ago. The tragedy is that the War on Poverty and other anti-poverty measures of the last third of the Twentieth Century did not

understand Harrington's analysis, and treated poverty as the simple lack of material resources. How could the Federal Government have build public housing complexes, true breeding grounds of social pathologies, after reading Harrington's depiction of urban poverty. What an unmitigated tragedy. Many years ago I changed from criticizing the "blame the victim" mentality to embracing the notion that the victims should always blame themselves, because they are the only one who have the combined power and will to change things. When I am oppressed it is my fault and I better damn well figure out how to change the situation. Poverty in America will only be overcome when the culture of poverty is attacked, with vengeance and

steadfastness, by the communities that are exploited by their pathological cultures of apathy and ignorance.