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REVIEW OF ETIKA PENELITIAN UNP

- Very little Chinese martial arts fiction (wuxia xiaoshuo) has been translated into English, and even the phenomenal success of **Crouching Tiger, Hidden Dragon** does not seem to have convinced any publisher that the American public might actually want to read the original novel by Wu Du Lang. Apart from the first two books of **The Deer and the Cauldron** (and of course such classics as **The Water Margin**), I have only been able to find a translation of Li Shanji's (a.k.a. Huanzhulouzhu) **Blades From the Willows** (Wellsweep Press, 1991), which I found so dumb I could not finish it (it is actually closer to the worst Japanese monster TV series than to any martial arts movie from Hong Kong); and a French translation of a novel by Gu Long (Picquier, 1990), which was better, but not particularly memorable. Given this lack of competition, I would not be paying **The Deer and the Cauldron** much of a compliment if I said it was by far the best martial arts novel I have ever read, so I will simply state that it is the most addictive novel I have read since the early 1990s, when I discovered **The Fountainhead** and **Atlas Shrugged**. Louis Cha's (Jin Yong's) **The Deer and the Cauldron** is the story of Trinket (Wei Xiaobao), the thirteen-year-old son of a Yangzhou whore, in the Eastern province of Jiangsu, who finds himself caught up in the political intrigues of the early Manchu era, in the mid-1660's. A crafty, lazy, unprincipled opportunist, Trinket ingratiates himself with a member of the Triads, which in those days were not a mafia, but secret loyalist societies opposing Manchu rule and seeking to restore the Ming Dynasty; and becomes friends with the Emperor of China himself, another lad of thirteen. Set mostly in Beijing's Forbidden City, the novel involves a quest for copies of a sacred buddhist text, the **Sutra in Forty-Two Sections**, whose importance is only revealed in volume two; an evil Imperial eunuch seeking vengeance for murders most horrid; and power squabbles among the various Triads. The novel is written in a very lucid and unostentatious style, focusing on telling the story rather than on describing the settings. Louis Cha's main interest is in the plot of this wonderfully convoluted tale of deception and false identities: he sees his genre as a Chinese cousin of the historical fictions of Walter Scott, Robert Louis Stevenson, Alexandre Dumas and Prosper Merimee. Unfortunately, the use of foul language, the frequent references to bodily functions and the numerous murders and mutilations described make the novel unsuitable for younger readers, who might otherwise have enjoyed this brilliant adventure (the most recurring term of abuse is "turtle" which, one learns in the glossary of volume 2, is a euphemism for penis; as for "tamardy", I haven't a clue.) The Second Book of this excellent series (Louis Cha's last work) was published in 1999, also by Oxford University Press, and if you hate cliffhangers, you might want to buy both volumes at once. The translator, John Minford, who also worked on the Penguin edition of **The Story of the Stone**, initially intended to publish a third volume, together with two other works of Cha's, **Book and Sword** and **Eagles and Heroes**. I sincerely hope none of these projects has been abandoned or postponed. (This volume contains a map of Ancient China, a glossary of people and places and a glossary of terms - all of them extremely helpful.)

- This is an excellent book for anyone who may question whether or not angels exist. They do! Our pastor is using this book as a reference (along with the scriptures) for our bible study group. Now most of us have our own copy and are enjoying it very much.