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Ian Sommerville was an electronics technician and computer programmer. He is best known through his association with William S. Burroughs's circle of Beat generation figures.

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answers and you may disagree with my solutions. I'd be delighted to consider including your alternative solutions but I do not have time to engage in detailed email discussions about the exercises in the book. Ian Sommerville October 2014 © Ian Sommerville 2014

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REVIEW OF ANSWERS TO EXERCISES IAN SOMMERVILLE SOFTWARE ENGINEERING

- This is a must read for those concerned about genetic engineering and human cloning and such issues. The great story that accompanies Huxley's distrust of those that dare to tamper with nature does not bode well for those who do not believe we lose our own humanity the more we consider others less important than ourselves.

- Sobering. What was merely creepy 25 years ago in high school now has the frightening force of reality behind it--Huxley's prophecy is coming true. Though most everyone is familiar with the basics of the story, there was a wealth of detail that had escaped my first reading. When the pain is taken away, society becomes a giant feedback loop--seeking nothing but sensation.Huxley's Brave New World portrays a society devoid of pain and purpose--he argues that his creation is the inevitable

result of science untempered by morality. He hints that the exigency that led to the Brave New World was war and one cannot think of a more likely scenario. This is science-fiction that has utterly transcended its genre because of the clarity and accuracy of its vision that an uncontrolled science would lead to tampering with life itself. Birth control, the abandonment of "traditional" morality, recreational drugs without side effects, and genetic engineering were all foreseen by this book from 1932.It is interesting to note that genetic tampering is currently rather benign--we select for good looks, intelligence and hope to create a genome free from annoying defects like proclivity to cancer and other diseases. Yet through his character Mustapha Mond, Huxley argues that you can't make a civilization of alphas thereby affording a justification for the purposeful impairment of the majority of the population. Huxley's alphas have to buy into the system because they are smart enough to know otherwise. If they don't, society banishes them to an island--which, in reality, is a prize bestowed only on the true thinkers. The utter triumph of the society is manifested in the fact that there is no escape. Though well-aware of the sacrifices attendant to the world order, Mustapha Mond accepts his role based upon the idea that the highest goal of mankind is freedom from pain, obligation and choices.And, presciently, that is the promise of every politician. The world is losing an appreciation for the value of pain, the satisfaction of labor and the value of choices. Huxley saw it coming in 1932 and the conclusion that the world is heading down that path becomes inescapable with only the slightest reference to contemporary events.P.S. This "P.S." edition provides several excellent documents after the text of the novel such as a letter from Huxley to Orwell and a contemporary analysis of the work. The editors chose for maximum effect those documents that highlight the importance of the work in our culture. I am going to seek out more of these editions.