

Criticisms Of Evolutionary Psychology

criticisms of evolutionary psychology: Evolutionary Psychology as Maladapted Psychology Robert C. Richardson, 2007 Takes a critical look at evolutionary psychology by subjecting its ambitious and controversial claims to the same sorts of methodological and evidential constraints that are broadly accepted within evolutionary biology.

criticisms of evolutionary psychology: Adapting Minds David J. Buller, 2006-02-17 Was human nature designed by natural selection in the Pleistocene epoch? The dominant view in evolutionary psychology holds that it was—that our psychological adaptations were designed tens of thousands of years ago to solve problems faced by our hunter-gatherer ancestors. In this provocative and lively book, David Buller examines in detail the major claims of evolutionary psychology—the paradigm popularized by Steven Pinker in *The Blank Slate* and by David Buss in *The Evolution of Desire*—and rejects them all. This does not mean that we cannot apply evolutionary theory to human psychology, says Buller, but that the conventional wisdom in evolutionary psychology is misguided. Evolutionary psychology employs a kind of reverse engineering to explain the evolved design of the mind, figuring out the adaptive problems our ancestors faced and then inferring the psychological adaptations that evolved to solve them. In the carefully argued central chapters of *Adapting Minds*, Buller scrutinizes several of evolutionary psychology's most highly publicized discoveries, including discriminative parental solicitude (the idea that stepparents abuse their stepchildren at a higher rate than genetic parents abuse their biological children). Drawing on a wide range of empirical research, including his own large-scale study of child abuse, he shows that none is actually supported by the evidence. Buller argues that our minds are not adapted to the Pleistocene, but, like the immune system, are continually adapting, over both evolutionary time and individual lifetimes. We must move beyond the reigning orthodoxy of evolutionary psychology to reach an accurate understanding of how human psychology is influenced by evolution. When we do, Buller claims, we will abandon not only the quest for human nature but the very idea of human nature itself.

criticisms of evolutionary psychology: Evolutionary Psychology Lance Workman, Will Reader, 2014-01-09 Third edition of the classic undergraduate psychology textbook, entirely updated to combine traditional and cutting-edge research and additional pedagogical features.

criticisms of evolutionary psychology: *The Artful Mind* Mark Turner, 2006-10-26 All normal human beings alive in the last fifty thousand years appear to have possessed, in Mark Turner's phrase, irrepressibly artful minds. Cognitively modern minds produced a staggering list of behavioral singularities--science, religion, mathematics, language, advanced tool use, decorative dress, dance, culture, art--that seems to indicate a mysterious and unexplained discontinuity between us and all other living things. This brute fact gives rise to some tantalizing questions: How did the artful mind emerge? What are the basic mental operations that make art possible for us now, and how do they operate? These are the questions that occupy the distinguished contributors to this volume, which emerged from a year-long Getty-funded research project hosted by the Center for Advanced Study in the Behavioral Sciences at Stanford. These scholars bring to bear a range of disciplinary and cross-disciplinary perspectives on the relationship between art (broadly conceived), the mind, and the brain. Together they hope to provide directions for a new field of research that can play a significant role in answering the great riddle of human singularity.

criticisms of evolutionary psychology: **Why Evolution is True** Jerry A. Coyne, 2010-01-14 For all the discussion in the media about creationism and 'Intelligent Design', virtually nothing has been said about the evidence in question - the evidence for evolution by natural selection. Yet, as this succinct and important book shows, that evidence is vast, varied, and magnificent, and drawn from many disparate fields of science. The very latest research is uncovering a stream of evidence revealing evolution in action - from the actual observation of a species splitting into two, to new

fossil discoveries, to the deciphering of the evidence stored in our genome. Why Evolution is True weaves together the many threads of modern work in genetics, palaeontology, geology, molecular biology, anatomy, and development to demonstrate the 'indelible stamp' of the processes first proposed by Darwin. It is a crisp, lucid, and accessible statement that will leave no one with an open mind in any doubt about the truth of evolution.

criticisms of evolutionary psychology: *What Darwin Got Wrong* Jerry Fodor, Massimo Piattelli-Palmarini, 2011-02-24 Jerry Fodor and Massimo Piattelli-Palmarini, a distinguished philosopher and scientist working in tandem, reveal major flaws at the heart of Darwinian evolutionary theory. They do not deny Darwin's status as an outstanding scientist but question the inferences he drew from his observations. Combining the results of cutting-edge work in experimental biology with crystal-clear philosophical argument they mount a devastating critique of the central tenets of Darwin's account of the origin of species. The logic underlying natural selection is the survival of the fittest under changing environmental pressure. This logic, they argue, is mistaken. They back up the claim with evidence of what actually happens in nature. This is a rare achievement - the short book that is likely to make a great deal of difference to a very large subject. *What Darwin Got Wrong* will be controversial. The authors' arguments will reverberate through the scientific world. At the very least they will transform the debate about evolution.

criticisms of evolutionary psychology: *The Parasitic Mind* Gad Saad, 2020-10-06 Read this book, strengthen your resolve, and help us all return to reason. —JORDAN PETERSON The West's commitment to freedom, reason, and true liberalism have become endangered by a series of viral forces in our society today. Renowned host of the popular YouTube show "The SAAD Truth", Dr. Gad Saad exposes how an epidemic of idea pathogens are spreading like a virus and killing common sense in the West. Serving as a powerful follow-up to Jordan Peterson's book *12 Rules for Life* Dr. Saad unpacks what is really happening in progressive safe zones, why we need to be paying more attention to these trends, and what we must do to stop the spread of dangerous thinking. A professor at Concordia University who has witnessed this troubling epidemic first-hand, Dr. Saad dissects a multitude of these concerning forces (corrupt thought patterns, belief systems, attitudes, etc.) that have given rise to a stifling political correctness in our society and how these have created serious consequences that must be remedied-before it's too late.

criticisms of evolutionary psychology: *Evolution's Eye* Susan Oyama, 2000-05-03 In recent decades, Susan Oyama and her colleagues in the burgeoning field of developmental systems theory have rejected the determinism inherent in the nature/nurture debate, arguing that behavior cannot be reduced to distinct biological or environmental causes. In *Evolution's Eye* Oyama elaborates on her pioneering work on developmental systems by spelling out that work's implications for the fields of evolutionary theory, developmental and social psychology, feminism, and epistemology. Her approach profoundly alters our understanding of the biological processes of development and evolution and the interrelationships between them. While acknowledging that, in an uncertain world, it is easy to "blame it on the genes," Oyama claims that the renewed trend toward genetic determinism colors the way we think about everything from human evolution to sexual orientation and personal responsibility. She presents instead a view that focuses on how a wide variety of developmental factors interact in the multileveled developmental systems that give rise to organisms. Shifting attention away from genes and the environment as causes for behavior, she convincingly shows the benefits that come from thinking about life processes in terms of developmental systems that produce, sustain, and change living beings over both developmental and evolutionary time. Providing a genuine alternative to genetic and environmental determinism, as well as to unsuccessful compromises with which others have tried to replace them, *Evolution's Eye* will fascinate students and scholars who work in the fields of evolution, psychology, human biology, and philosophy of science. Feminists and others who seek a more complex view of human nature will find her work especially congenial.

criticisms of evolutionary psychology: *The Handbook of Evolutionary Psychology, Volume 2* David M. Buss, 2015-10-26 A complete exploration of the real-world applications and implications of

evolutionary psychology The exciting and sometimes controversial science of evolutionary psychology is becoming increasingly relevant to more fields of study than ever before. The Handbook of Evolutionary Psychology, Volume 2, Integrations provides students and researchers with new insight into how EP draws from, and is applied in, fields as diverse as economics, anthropology, neuroscience, genetics, and political science, among others. In this thorough revision and expansion of the groundbreaking handbook, luminaries in the field provide an in-depth exploration of the foundations of evolutionary psychology as they relate to public policy, consumer behavior, organizational leadership, and legal issues. Evolutionary psychology seeks to explain the reasons behind friendship, leadership, warfare, morality, religion, and culture — in short, what it means to be human. This enlightening text provides a foundational knowledgebase in EP, along with expert insights and the most up-to-date coverage of recent theories and findings. Explore the vast and expanding applications of evolutionary psychology Discover the psychology of human survival, mating parenting, cooperation and conflict, culture, and more Identify how evolutionary psychology is interwoven with other academic subjects and traditional psychological disciplines Discuss future applications of the conceptual tools of evolutionary psychology As the established standard in the field, The Handbook of Evolutionary Psychology, Volume 2 is the definitive guide for every psychologist and student to understand the latest and most exciting applications of evolutionary psychology.

criticisms of evolutionary psychology: Bad Men David M. Buss, 2021-07-01 Sexual conflict permeates ancient religions, from injunctions about thy neighbor's wife to the sexual obligations of marriage. It is etched in written laws that dictate who can and cannot have sex with whom. Its manifestations shape our sexual morality, evoking approving accolades or contemptuous condemnation. It produces sexual double standards that flourish even in the most sexually egalitarian cultures on earth. And although every person alive struggles with sexual conflict, most of us see only the tip of the iceberg: dating deception, a politician's unsavory grab, the slow crumbling of a once-happy marriage, a romantic breakup that turns nasty. Bad Men shows that this battle of the sexes is deeper and far more pervasive than anyone has recognized, revealing the hidden roots of sexual conflict -- roots that originated over deep evolutionary time -- which characterise our sexual psychology. Providing novel insights into our minds and behaviours, Bad Men presents a unifying new theory of sexual conflict and offers practical advice for men and women seeking to avoid it.

criticisms of evolutionary psychology: Evolutionary Cognitive Neuroscience Steven Platek, Julian Keenan, Todd Kennedy Shackelford, 2007 An essential reference for the new discipline of evolutionary cognitive neuroscience that defines the field's approach of applying evolutionary theory to guide brain-behavior investigations. Since Darwin we have known that evolution has shaped all organisms and that biological organs—including the brain and the highly crafted animal nervous system—are subject to the pressures of natural and sexual selection. It is only relatively recently, however, that the cognitive neurosciences have begun to apply evolutionary theory and methods to the study of brain and behavior. This landmark reference documents and defines the emerging field of evolutionary cognitive neuroscience. Chapters by leading researchers demonstrate the power of the evolutionary perspective to yield new data, theory, and insights on the evolution and functional modularity of the brain. Evolutionary cognitive neuroscience covers all areas of cognitive neuroscience, from nonhuman brain-behavior relationships to human cognition and consciousness, and each section of Evolutionary Cognitive Neuroscience addresses a different adaptive problem. After an introductory section that outlines the basic tenets of both theory and methodology of an evolutionarily informed cognitive neuroscience, the book treats neuroanatomy from ontogenetic and phylogenetic perspectives and explores reproduction and kin recognition, spatial cognition and language, and self-awareness and social cognition. Notable findings include a theory to explain the extended ontogenetic and brain development periods of big-brained organisms, fMRI research on the neural correlates of romantic attraction, an evolutionary view of sex differences in spatial cognition, a theory of language evolution that draws on recent research on mirror neurons, and

evidence for a rudimentary theory of mind in nonhuman primates. A final section discusses the ethical implications of evolutionary cognitive neuroscience and the future of the field. Contributors: C. Davison Ankney, Simon Baron-Cohen, S. Marc Breedlove, William Christiana, Michael Corballis, Robin I. M. Dunbar, Russell Fernald, Helen Fisher, Jonathan Flombaum, Farah Focquaert, Steven J.C. Gaulin, Aaron Goetz, Kevin Guise, Ruben C. Gur, William D. Hopkins, Farzin Irani, Julian Paul Keenan, Michael Kimberly, Stephen Kosslyn, Sarah L. Levin, Lori Marino, David Newlin, Ivan S. Panyavin, Shilpa Patel, Webb Phillips, Steven M. Platek, David Andrew Puts, Katie Rodak, J. Philippe Rushton, Laurie Santos, Todd K. Shackelford, Kyra Singh, Sean T. Stevens, Valerie Stone, Jaime W. Thomson, Gina Volshteyn, Paul Root Wolpe

criticisms of evolutionary psychology: *Alas Poor Darwin* Hilary Rose, Steven Rose, 2010-12-15 Today, genes are called upon to explain almost every aspect of our lives, from social inequalities to health, sexual preference and criminality. Based on Darwin's theory of evolution and natural selection, Evolutionary Psychology with its claim that 'it's all in our genes' has become the most popular scientific theory of the late 20th century. Books such as Richard Dawkins's *The Selfish Gene*, Edward O. Wilson's *Consilience* and Steven Pinker's *The Language Instinct* have become bestsellers and frame the public debate on human life and development: we can see their influence as soon as we open a Sunday newspaper. In recent years, however, many biologists and social scientists have begun to contest this new biological determinism and shown that Evolutionary Psychology rests on shaky empirical evidence, flawed premises and unexamined political presuppositions. In this provocative and ground-breaking book, Hilary and Steven Rose have gathered together the most eminent and outspoken critics of this fashionable ideology, ranging from Stephen Jay Gould and Patrick Bateson to Mary Midgley, Tim Ingold and Annette Karmiloff-Smith. What emerges is a new perspective on human development which acknowledges the complexity of life by placing at its centre the living organism rather than the gene.

criticisms of evolutionary psychology: *Evolution, Cognition, and Performance* Bruce McConachie, 2015-12-15 Bruce McConachie explores the biocultural basis of performance, from the cognitive processes that facilitate it, to what keeps us engaged.

criticisms of evolutionary psychology: *Evolutionary Psychology and Terrorism* Max Taylor, Jason Roach, Ken Pease, 2015-08-27 This book explores the evolutionary context of terrorism and political violence. While evolutionary thinking has come to permeate both biological and social-science theorising, it has not yet been applied systematically to the areas of terrorism and political violence. This volume seeks to do this for the first time. It presents a collection of essays on evolutionary psychology and terrorism, which encourage the reader to approach terrorism from a non-traditional perspective, by developing new approaches to understanding it and those who commit such acts of violence. The book identifies evolutionary thought as heuristically important in the understanding of terrorism, explores the key conceptual themes, and provides an evolutionary (and cross-species) understanding of the community-wide effects of terrorist attacks. The contributors bring forward innovative ideas and concepts to assist the practitioner, analyst and academic to better understand and respond to the threat of terrorism. In doing so this book challenges existing assumptions about terrorism and those who carry out such acts, in order to move the debate into new areas characterized by an emphasis on intellectual quality and rigour, an interdisciplinary approach, and a drawing together of theory and practice. The intention is to provide a sufficient discussion to enable the reader to both understand the relevance of evolutionary thinking to terrorism and political violence, and to appreciate the practical implications of conceptualising problems in this way. This book will be of much interest to students of terrorism and political violence, psychology, criminology and security studies.

criticisms of evolutionary psychology: *The Caveman Mystique* Martha McCaughey, 2012-09-10 Has evolution made men promiscuous skirt chasers? Pop-Darwinian claims about men's irrepressible heterosexuality have become increasingly common, and increasingly common excuses for men's sexual aggression. *The Caveman Mystique* traces such claims about the hairier sex through evolutionary science and popular culture. After outlining the social and historical context of

the rise of pop-Darwinism's assertions about male sexuality and their appeal to many men, Martha McCaughey shows how evolutionary discourse can get lived out as the biological truth of male sexuality. Although evolutionary scientists want to use their theories to solve social problems, evolutionary narratives get invoked by men looking for a Darwinian defense of bad-boy behaviors. McCaughey argues that evolution has nearly replaced religion as a moral guide for understanding who we are and what we must overcome to be good people. Bringing together insights from the fields of science studies, body studies, feminist theory and queer theory, *The Caveman Mystique* offers a fresh understanding of science, science popularization, and the impact of science on men's identities making a convincing case for deconstructing, rather than defending, the caveman.

criticisms of evolutionary psychology: *Becoming Evil* James Waller, 2002-06-27 Political or social groups wanting to commit mass murder on the basis of racial, ethnic or religious differences are never hindered by a lack of willing executioners. In *Becoming Evil*, social psychologist James Waller uncovers the internal and external factors that can lead ordinary people to commit extraordinary acts of evil. Waller debunks the common explanations for genocide- group think, psychopathology, unique cultures- and offers a more sophisticated and comprehensive psychological view of how anyone can potentially participate in heinous crimes against humanity. He outlines the evolutionary forces that shape human nature, the individual dispositions that are more likely to engage in acts of evil, and the context of cruelty in which these extraordinary acts can emerge. Illustrative eyewitness accounts are presented at the end of each chapter. An important new look at how evil develops, *Becoming Evil* will help us understand such tragedies as the Holocaust and recent terrorist events. Waller argues that by becoming more aware of the things that lead to extraordinary evil, we will be less likely to be surprised by it and less likely to be unwitting accomplices through our passivity.

criticisms of evolutionary psychology: *Evolutionary Psychopathology* Marco Del Giudice, 2018-07-06 Mental disorders arise from neural and psychological mechanisms that have been built and shaped by natural selection across our evolutionary history. Looking at psychopathology through the lens of evolution is the only way to understand the deeper nature of mental disorders and turn a mass of behavioral, genetic, and neurobiological findings into a coherent, theoretically grounded discipline. The rise of evolutionary psychopathology is part of an exciting scientific movement in psychology and medicine -- a movement that is fundamentally transforming the way we think about health and disease. *Evolutionary Psychopathology* takes steps toward a unified approach to psychopathology, using the concepts of life history theory -- a biological account of how individual differences in development, physiology and behavior arise from tradeoffs in survival and reproduction -- to build an integrative framework for mental disorders. This book reviews existing evolutionary models of specific conditions and connects them in a broader perspective, with the goal of explaining the large-scale patterns of risk and comorbidity that characterize psychopathology. Using the life history framework allows for a seamless integration of mental disorders with normative individual differences in personality and cognition, and offers new conceptual tools for the analysis of developmental, genetic, and neurobiological data. The concepts presented in *Evolutionary Psychopathology* are used to derive a new taxonomy of mental disorders, the Fast-Slow-Defense (FSD) model. The FSD model is the first classification system explicitly based on evolutionary concepts, a biologically grounded alternative to transdiagnostic models. The book reviews a wide range of common mental disorders, discusses their classification in the FSD model, and identifies functional subtypes within existing diagnostic categories.

criticisms of evolutionary psychology: Positive Evolutionary Psychology Glenn Geher, Nicole Wedberg, 2019-08-12 Positive psychologists focus on ways that we can advance the lives of individuals and communities by studying the factors that increase positive outcomes such as life satisfaction and happiness. Evolutionary psychologists use the principles of evolution, based on Darwin's understanding of life, to help shed light on any and all kinds of psychological phenomena. This book brings together both fields to explore positive evolutionary psychology: the use of evolutionary psychology principles to help people and communities experience more positive and

fulfilling lives. Across eleven chapters, this book describes the basic ideas of both evolutionary and positive psychology, elaborates on the integration of these two fields as a way to help advance the human condition, discusses several domains of human functioning from the perspective of positive evolutionary psychology, and finally, looks with an eye toward the future of work in this emerging and dynamic field. Over the past few decades, evolutionary psychologists have begun to crack the code on such phenomena as happiness, gratitude, resilience, community, and love. This book describes these facets of the human experience in terms of their evolutionary origins and proposes how we might guide people to optimally experience such positive phenomena in their everyday lives.

criticisms of evolutionary psychology: Sense and Nonsense Kevin N. Laland, Gillian R. Brown, 2011-04-07 This book asks whether evolution can help us to understand human behaviour and explores diverse evolutionary methods and arguments. It provides a short, readable introduction to the science behind the works of Dawkins, Dennett, Wilson and Pinker. It is widely used in undergraduate courses around the world.

criticisms of evolutionary psychology: *The Selfish Gene* Richard Dawkins, 1989 Science need not be dull and bogged down by jargon, as Richard Dawkins proves in this entertaining look at evolution. The themes he takes up are the concepts of altruistic and selfish behaviour; the genetical definition of selfish interest; the evolution of aggressive behaviour; kinship theory; sex ratio theory; reciprocal altruism; deceit; and the natural selection of sex differences. 'Should be read, can be read by almost anyone. It describes with great skill a new face of the theory of evolution.' W.D. Hamilton, Science

criticisms of evolutionary psychology: *A Natural History of Rape* Randy Thornhill, Craig T. Palmer, 2001-02-23 A biologist and an anthropologist use evolutionary biology to explain the causes and inform the prevention of rape. In this controversial book, Randy Thornhill and Craig Palmer use evolutionary biology to explain the causes of rape and to recommend new approaches to its prevention. According to Thornhill and Palmer, evolved adaptation of some sort gives rise to rape; the main evolutionary question is whether rape is an adaptation itself or a by-product of other adaptations. Regardless of the answer, Thornhill and Palmer note, rape circumvents a central feature of women's reproductive strategy: mate choice. This is a primary reason why rape is devastating to its victims, especially young women. Thornhill and Palmer address, and claim to demolish scientifically, many myths about rape bred by social science theory over the past twenty-five years. The popular contention that rapists are not motivated by sexual desire is, they argue, scientifically inaccurate. Although they argue that rape is biological, Thornhill and Palmer do not view it as inevitable. Their recommendations for rape prevention include teaching young males not to rape, punishing rape more severely, and studying the effectiveness of chemical castration. They also recommend that young women consider the biological causes of rape when making decisions about dress, appearance, and social activities. Rape could cease to exist, they argue, only in a society knowledgeable about its evolutionary causes. The book includes a useful summary of evolutionary theory and a comparison of evolutionary biology's and social science's explanations of human behavior. The authors argue for the greater explanatory power and practical usefulness of evolutionary biology. The book is sure to stir up discussion both on the specific topic of rape and on the larger issues of how we understand and influence human behavior.

criticisms of evolutionary psychology: *The Handbook of Evolutionary Psychology* David M. Buss, 2005-07-15 The foundations of practice and the most recent discoveries in the intriguing new field of evolutionary psychology. Why is the mind designed the way it is? How does input from the environment interact with the mind to produce behavior? By taking aim at such questions, the science of evolutionary psychology has emerged as a vibrant new discipline producing groundbreaking insights. In *The Handbook of Evolutionary Psychology*, leading contributors discuss the foundations of the field as well as recent discoveries currently shaping this burgeoning area of psychology. Guided by an editorial board made up of such luminaries as Leda Cosmides, John Tooby, Don Symons, Steve Pinker, Martin Daly, Margo Wilson, and Helena Cronin, the text's chapters delve into a comprehensive range of topics, covering the full range of the discipline: Foundations of

evolutionary psychology Survival Mating Parenting and kinship Group living Interfaces with traditional disciplines of evolutionary psychology And interfaces across disciplines. In addition to an in-depth survey of the theory and practice of evolutionary psychology, the text also features an enlightening discussion of this discipline in the context of the law, medicine, and culture. An Afterword by Richard Dawkins provides some final thoughts from the renowned writer and exponent of evolutionary theory. Designed to set the standard for handbooks in the field, *The Handbook of Evolutionary Psychology* is an indispensable reference tool for every evolutionary psychologist and student.

criticisms of evolutionary psychology: From Mating to Mentality Kim Sterelny, Julie Fitness, 2004-03-01 Covering a range of topics, from the evolution of language, theory of mind, and the mentality of apes, through to psychological disorders, human mating strategies and relationship processes, this volume makes a timely and significant contribution to what is fast becoming one of the most prominent and fruitful approaches to understanding the nature and psychology of the human mind.

criticisms of evolutionary psychology: The Evolutionary Bases of Consumption Gad Saad, 2007-02-05 *The Evolutionary Bases of Consumption* by Gad Saad applies Darwinian principles in understanding our consumption patterns and the products of popular culture that most appeal to individuals. The first and only scholarly work to do so, this is a captivating study of the adaptive reasons behind our behaviors, cognitions, emotions, and perceptions. This

criticisms of evolutionary psychology: The Origins of Morality Dennis Krebs, 2011-08 Why do people behave in moral ways in some circumstances, but not in others? In order to account fully for morality, Dennis Krebs departs from traditional approaches to morality that suggest that children acquire morals through socialization, cultural indoctrination, and moral reasoning. He suggests that such approaches can be subsumed, refined, and revised gainfully within an evolutionary framework. Relying on evolutionary theory, Krebs offers an account of how notions of morality originated in the human species. He updates Darwin's early ideas about how dispositions to obey authority, to control antisocial urges, and to behave in altruistic and cooperative ways originated and evolved, then goes on to update Darwin's account of how humans acquired a moral sense. Krebs explains why the theory of evolution does not dictate that all animals are selfish and immoral by nature. On the contrary, he argues that moral behaviors and moral judgments evolved to serve certain functions. Krebs examines theory and research on the evolution of primitive forms of prosocial conduct displayed by humans and other animals, then discusses the evolution of uniquely human prosocial behaviors. He describes how a sense of morality originated during the course of human evolution through strategic social interactions among members of small groups, and how it was expanded and refined in modern societies, explaining how this sense gives rise to culturally universal and culturally relative moral norms. Krebs argues that although humans' unique cognitive abilities endow them with the capacity to engage in sophisticated forms of moral reasoning, people rarely live up to their potential in their everyday lives. Four conceptions of what it means to be a moral person are identified, with the conclusion that people are naturally inclined to meet the standards of each conception under certain conditions. The key to making the world a more moral place lies in creating environments in which good guys finish first and cheaters fail to prosper.

criticisms of evolutionary psychology: Behave Robert M. Sapolsky, 2018-05-01 New York Times bestseller • Winner of the Los Angeles Times Book Prize • One of the Washington Post's 10 Best Books of the Year "It's no exaggeration to say that *Behave* is one of the best nonfiction books I've ever read." —David P. Barash, *The Wall Street Journal* It has my vote for science book of the year." —Parul Sehgal, *The New York Times* Immensely readable, often hilarious...Hands-down one of the best books I've read in years. I loved it. —Dina Temple-Raston, *The Washington Post* From the bestselling author of *A Primate's Memoir* and the forthcoming *Determined: A Science of Life Without Free Will* comes a landmark, genre-defining examination of human behavior and an answer to the question: Why do we do the things we do? *Behave* is one of the most dazzling tours d'horizon of the science of human behavior ever attempted. Moving across a range of disciplines, Sapolsky—a

neuroscientist and primatologist—uncovers the hidden story of our actions. Undertaking some of our thorniest questions relating to tribalism and xenophobia, hierarchy and competition, and war and peace, *Behave* is a towering achievement—a majestic synthesis of cutting-edge research and a heroic exploration of why we ultimately do the things we do . . . for good and for ill.

criticisms of evolutionary psychology: *The Evolution of Cognition* Cecilia M. Heyes, Ludwig Huber, 2000 In the last decade, evolutionary psychology has come to refer exclusively to research on human mentality and behavior, motivated by a nativist interpretation of how evolution operates. This book encompasses the behavior and mentality of nonhuman as well as human animals and a full range of evolutionary approaches. Rather than a collection by and for the like-minded, it is a debate about how evolutionary processes have shaped cognition. The debate is divided into five sections: Orientations, on the phylogenetic, ecological, and psychological/comparative approaches to the evolution of cognition; Categorization, on how various animals parse their environments, how they represent objects and events and the relations among them; Causality, on whether and in what ways nonhuman animals represent cause and effect relationships; Consciousness, on whether it makes sense to talk about the evolution of consciousness and whether the phenomenon can be investigated empirically in nonhuman animals; and Culture, on the cognitive requirements for nongenetic transmission of information and the evolutionary consequences of such cultural exchange. Contributors Bernard Balleine, Patrick Bateson, Michael J. Beran, M. E. Bitterman, Robert Boyd, Nicola Clayton, Juan Delius, Anthony Dickinson, Robin Dunbar, D.P. Griffiths, Bernd Heinrich, Cecilia Heyes, William A. Hillix, Ludwig Huber, Nicholas Humphrey, Masako Jitsumori, Louis Lefebvre, Nicholas Mackintosh, Euan M. Macphail, Peter Richerson, Duane M. Rumbaugh, Sara Shettleworth, Martina Siemann, Kim Sterelny, Michael Tomasello, Laura Weiser, Alexandra Wells, Carolyn Wilczynski, David Sloan Wilson

criticisms of evolutionary psychology: *Psychology* Steven J. C. Gaulin, Donald McBurney, 2001 For use in introductory psychology courses. This is the first text to show the relevance of evolutionary thinking to the entire range of psychological phenomena, and it does so at a level appropriate for introductory students. The authors—representing the disciplines of both psychology and anthropology—have taken special care to present their material in a way that parallels the organization of a standard introductory text. After they lay out the fundamentals of modern evolutionary theory, they systematically apply this theory to questions from every domain of psychology: learning, cognition, perception, emotion, development, pathology and more. Appropriate as a core text or supplement for any introductory or upper-division psychology course with an emphasis on evolution.

criticisms of evolutionary psychology: *Human Evolutionary Psychology* Louise Barrett, Robin Dunbar, John Lycett, 2002-02-17 Why do people resort to plastic surgery to look young? Why are stepchildren at greatest risk of fatal abuse? Why do we prefer gossip to algebra? Why must Dogon wives live alone in a dark hut for five days a month? Why are young children good at learning language but not sharing? Over the past decade, psychologists and behavioral ecologists have been finding answers to such seemingly unrelated questions by applying an evolutionary perspective to the study of human behavior and psychology. *Human Evolutionary Psychology* is a comprehensive, balanced, and readable introduction to this burgeoning field. It combines a sophisticated understanding of the basics of evolutionary theory with a solid grasp of empirical case studies. Covering not only such traditional subjects as kin selection and mate choice, this text also examines more complex understandings of marriage practices and inheritance rules and the way in which individual action influences the structure of societies and aspects of cultural evolution. It critically assesses the value of evolutionary explanations to humans in both modern Western society and traditional preindustrial societies. And it fairly presents debates within the field, identifying areas of compatibility among sometimes competing approaches. Combining a broad scope with the more in-depth knowledge and sophisticated understanding needed to approach the primary literature, this text is the ideal introduction to the exciting and rapidly expanding study of human evolutionary psychology.

criticisms of evolutionary psychology: Why We Love Helen Fisher, 2005-01-02 A groundbreaking exploration of our most complex and mysterious emotion Elation, mood swings, sleeplessness, and obsession—these are the tell-tale signs of someone in the throes of romantic passion. In this revealing new book, renowned anthropologist Helen Fisher explains why this experience—which cuts across time, geography, and gender—is a force as powerful as the need for food or sleep. *Why We Love* begins by presenting the results of a scientific study in which Fisher scanned the brains of people who had just fallen madly in love. She proves, at last, what researchers had only suspected: when you fall in love, primordial areas of the brain light up with increased blood flow, creating romantic passion. Fisher uses this new research to show exactly what you experience when you fall in love, why you choose one person rather than another, and how romantic love affects your sex drive and your feelings of attachment to a partner. She argues that all animals feel romantic attraction, that love at first sight comes out of nature, and that human romance evolved for crucial reasons of survival. Lastly, she offers concrete suggestions on how to control this ancient passion, and she optimistically explores the future of romantic love in our chaotic modern world. Provocative, enlightening, and persuasive, *Why We Love* offers radical new answers to the age-old question of what love is and thus provides invaluable new insights into keeping love alive.

criticisms of evolutionary psychology: A Mind Of Her Own Anne Campbell, 2013-05-16 In the new edition of a successful book, Anne Campbell redresses the balance of evolutionary theory in favour of women. She examines how selection pressures have shaped the female mind over thousands of generations: Their emotions, friendship, competition, aggression and mate choice.

criticisms of evolutionary psychology: The Triumph of Sociobiology John Alcock, 2001-06-28 In *The Triumph of Sociobiology*, John Alcock reviews the controversy that has surrounded evolutionary studies of human social behavior following the 1975 publication of E.O. Wilson's classic, *Sociobiology, The New Synthesis*. Denounced vehemently as an ideology that has justified social evils and inequalities, sociobiology has survived the assault. Twenty-five years after the field was named by Wilson, the approach he championed has successfully demonstrated its value in the study of animal behavior, including the behavior of our own species. Yet, misconceptions remain—to our disadvantage. In this straight-forward, objective approach to the sociobiology debate, noted animal behaviorist John Alcock illuminates how sociobiologists study behavior in all species. He confronts the chief scientific and ideological objections head on, with a compelling analysis of case histories that involve such topics as sexual jealousy, beauty, gender difference, parent-offspring relations, and rape. In so doing, he shows that sociobiology provides the most satisfactory scientific analysis of social behavior available today. Alcock challenges the notion that sociobiology depends on genetic determinism while showing the shortcoming of competing approaches that rely on cultural or environmental determinism. He also presents the practical applications of sociobiology and the progress sociobiological research has made in the search for a more complete understanding of human activities. His reminder that natural behavior is not moral behavior should quiet opponents fearing misapplication of evolutionary theory to our species. The key misconceptions about this evolutionary field are dissected one by one as the author shows why sociobiologists have had so much success in explaining the puzzling and fascinating social behavior of nonhuman animals and humans alike.

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Behavior genetics has always been a breeding ground for controversies. From the "criminal chromosome" to the "gay gene," claims about the influence of genes like these have led to often vitriolic national debates about race, class, and inequality. Many behavior geneticists have encountered accusations of racism and have had their scientific authority and credibility questioned, ruining reputations, and threatening their access to coveted resources. In *Misbehaving Science*, Aaron Panofsky traces the field of behavior genetics back to its origins in the 1950s, telling the story through close looks at five major controversies. In the process, Panofsky argues that persistent, ungovernable controversy in behavior genetics is due to the broken hierarchies within the field. All authority and scientific norms are questioned, while the absence of unanimously accepted methods and theories leaves a foundationless field, where disorder is ongoing. Critics charge behavior geneticists with political motivations; champions say they merely follow the data where they lead. But Panofsky shows how pragmatic coping with repeated controversies drives their scientific actions. Ironically, behavior geneticists' struggles for scientific authority and efforts to deal with the threats to their legitimacy and autonomy have made controversy inevitable—and in some ways essential—to the study of behavior genetics.

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